

BH-13/mw-10

WATER WELL RECORD Form WWC-5 KSA 82a-1212

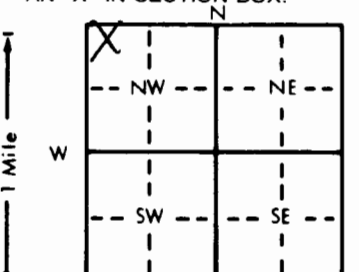
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sumner</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>13</u>	<u>T 32 S</u>	<u>R 1 E</u>

Distance and direction from nearest town or city street address of well if located within city?

Hwy 160 East, Wellington KS

2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :		Application Number:
City, State, ZIP Code :		

Tom McAlister
PO Box 96
Wellington KS 67152

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20.0</u> ft. ELEVATION: <u>NA</u>	
		Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. ft. 3. ft.	
		WELL'S STATIC WATER LEVEL <u>15.15</u> ft. below land surface measured on mo/day/yr <u>7-28-92</u>	
		Pump test data: Well water was ft. after hours pumping gpm	
		Est. Yield gpm: Well water was ft. after hours pumping gpm	
Bore Hole Diameter <u>8</u> in. to ft., and in. to ft.		WELL WATER TO BE USED AS:	
1 Steel		5 Public water supply	
2 Brass		6 Oil field water supply	
3 Stainless steel		7 Lawn and garden only	
4 Galvanized steel		8 Air conditioning	
5 Fiberglass		9 Dewatering	
6 Concrete tile		10 Monitoring well	
7 Torched		11 Injection well	
8 Saw cut		12 Other (Specify below)	
9 Drilled holes			
10 Other (specify)			
11 None used (open hole)			
12 None (open hole)			

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		4 ABS		7 Fiberglass		Welded	
Blank casing diameter <u>2</u> in. to ft., Dia		in. to ft., Dia		in. to ft., Dia		Threaded <u>Flush</u>	
Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From <u>9.55</u> ft. to <u>19.55</u> ft., From		ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>8.0</u> ft. to <u>19.55</u> ft., From		ft. to ft.			
		From ft. to ft., From		ft. to ft.			

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From <u>8.0</u> ft. to <u>1.0</u> ft., From		ft. to ft.		ft. to ft.		ft. to ft.		ft. to ft.	
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well					
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage			
Direction from well? <u>Southwest</u>		How many feet? <u>~750'</u>							

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0.0</u>	<u>7.0</u>	<u>Clay</u>			
<u>7.0</u>	<u>12.0</u>	<u>Clay, slightly silty</u>			
<u>12.0</u>	<u>17.5</u>	<u>Clay</u>			
<u>17.5</u>	<u>19.0</u>	<u>Sand, fine to medium, well sorted</u>			
<u>19.0</u>	<u>20.0</u>	<u>Sand, fine to coarse, well sorted</u>			
<u>Flush Mount waiver granted on 6-10-92</u>					
<u>for KDHE Trust Fund; McAlister Oil Co. by</u>					
<u>Don Taylor</u>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-24-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>8-3-92</u> under the business name of <u>Geotechnical Services, Inc</u> by (signature) <u>Allison Irwin</u>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.