

1 LOCATION OF WATER WELL: County: <u>SUMNER</u>	Fraction <u>SE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>14</u>	Township Number <u>T 32 S</u>	Range Number <u>R 1 E</u>
--	---	-----------------------------	----------------------------------	------------------------------

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>DEETA KAY ENTER.</u>	<u>MW9</u>
RR#, St. Address, Box # : <u>119 W. 15th</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : <u>Wellington KS</u>	Application Number: <u>1219.04 (TOC)</u>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>24.5</u> ft. ELEVATION: <u>1219.04 (TOC)</u>
	Depth(s) Groundwater Encountered 1. <u>15.16</u> ft. 2. <u>7.78</u> ft. 3. <u>24.5</u> ft. WELL'S STATIC WATER LEVEL <u>15.16</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>7.78</u> ft. after <u>24.5</u> hours pumping <u>15.16</u> gpm Est. Yield <u>7.78</u> gpm: Well water was <u>24.5</u> ft. after <u>15.16</u> hours pumping <u>7.78</u> gpm Bore Hole Diameter <u>2</u> in. to <u>24.5</u> ft., and <u>24.5</u> in. to <u>24.5</u> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted <u>No</u> Water Well Disinfected? Yes <u>No</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>Threaded</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2</u> PVC	4 ABS	7 Fiberglass	<u>7</u> PVC
Blank casing diameter <u>2</u> in. to <u>14</u> ft., Dia <u>2</u> in. to <u>24-24.5</u> ft., Dia <u>24.5</u> in. to <u>24.5</u> ft.			
Casing height above land surface <u>14</u> in., weight <u>24.5</u> lbs./ft. Wall thickness or gauge No. <u>24.5</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
1 Steel	3 Stainless steel	6 Concrete tile	9 ABS
2 Brass	4 Galvanized steel	5 Gauzed wrapped	8 Saw cut
SCREEN OR PERFORATION OPENINGS ARE:	3 Mill slot	6 Wire wrapped	9 Drilled holes
1 Continuous slot	4 Key punched	7 Torch cut	10 Other (specify)
2 Louvered shutter			
SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>24</u> ft., From <u>24</u> ft. to <u>24.5</u> ft., From <u>24.5</u> ft. to <u>24.5</u> ft.			
GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>24.5</u> ft., From <u>24.5</u> ft. to <u>24.5</u> ft., From <u>24.5</u> ft. to <u>24.5</u> ft.			

6 GROUT MATERIAL:	1 Neat cement	<u>2</u> Cement grout	<u>3</u> Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>1</u> ft., From <u>1</u> ft. to <u>12</u> ft., From <u>12</u> ft. to <u>24.5</u> ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
			13 Insecticide storage	<u>16</u> Other (specify below)
				<u>UST EXCAVATION</u>
Direction from well?				How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>4"</u>	<u>TOPSOIL</u>			
<u>4"</u>	<u>12'</u>	<u>RED BROWN CLAY w/ SAND</u>			
<u>12'</u>	<u>13'</u>	<u>CLAY, BROWN w/ FINE SAND</u>			
<u>13'</u>	<u>14.5'</u>	<u>SAND, MED. TO COARSE GRAINED</u>			
<u>14.5'</u>	<u>18'</u>	<u>SAND, BROWN, CLAYEY</u>			
<u>18'</u>	<u>24.5'</u>	<u>CLAY, BROWN w/ FINE SAND</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>1/27/93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>4/10/93</u> under the business name of <u>Total Environ. Services + Technology</u> by (signature) <u>Charles Harper</u>
