

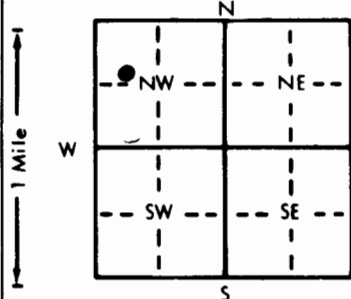
| | | | | |
|---------------------------|---|----------------|-----------------|-------------------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: <u>Sumner</u> | <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ | <u>14</u> | T <u>32</u> S | R <u>1</u> E <u>(W)</u> |

Distance and direction from nearest town or city street address of well if located within city?

In Wellington

| | |
|--|---|
| 2 WATER WELL OWNER: <u>Bonnie Randles</u> | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box #: <u>304 N. B Street</u> | Application Number: |
| City, State, ZIP Code: <u>Wellington, KS 67152</u> | |

| | |
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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <u>15'</u> ft. ELEVATION: _____ ft. |
|--|--|

Depth(s) Groundwater Encountered 1. 8' ft. 2. _____ ft. 3. _____ ft.WELL'S STATIC WATER LEVEL 10' 6" ft. below land surface measured on mo/day/yr 12-14-93

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 7 1/2" in. to 15' ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

| | | | | |
|--------------|--------------|--------------------------|-----------------------------|--------------------------|
| 1 Domestic | 3 Feedlot | 6 Oil field water supply | 9 Dewatering | 12 Other (Specify below) |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only | <u>(10) Monitoring well</u> | |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes _____ No (X)

| | | | |
|------------------------------|----------------|-------------------|--|
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued _____ Clamped _____ |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) _____ |
| <u>2 PVC</u> | 4 ABS | 7 Fiberglass | Welded _____ Threaded <u>X</u> |

Blank casing diameter 2.375 in. to 4' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.Casing height above land surface Rush Mount in., weight _____ lbs./ft. Wall thickness or gauge No. SOR-13

| | | |
|---|--------------------|--------------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 10 Asbestos-cement | <u>Sen 40</u> |
| 1 Steel | 3 Stainless steel | 5 Fiberglass |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile |
| | | 8 RMP (SR) |
| | | 9 ABS |
| | | 11 Other (specify) _____ |
| | | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | |
|--------------------|--------------------|------------------|--------------------------|---------------------|
| 1 Continuous slot | <u>3 Mill slot</u> | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | 7 Torch cut | 10 Other (specify) _____ | |

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

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From _____ ft. to _____ ft., From _____ ft. to _____ ft.

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-14-93</u> and this record is true to the best of my knowledge and belief. Kansas |
|---|

Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 12-28-93under the business name of JB Environmental Drilling by (signature) James Buber

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.