

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sumner</u> <u>NW 1/4 NW 1/4</u> <u>14</u>		<u>14</u>	<u>32</u>	<u>9</u>	<u>1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1211 N. Washington</u>					
2 WATER WELL OWNER: <u>Mrs. J.M. McGraw</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>1211 N. Washington</u>		Application Number: <u>55</u>			
City, State, ZIP Code : <u>Wellington, Kansas 67152</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. <u>61</u> ft. ELEVATION:			
<p>Diagram: A square divided into four smaller squares labeled NW, NE, SW, and SE. An 'X' is marked in the center of the NW square.</p>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>41</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ⑦ Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes..... No. <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel ② PVC Blank casing diameter <u>3</u> in. to <u>4 1/2</u> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No.		3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)		CASING JOINTS: Glued <u>X</u> Clamped Welded Threaded	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter		3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut		7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>41</u> ft. to <u>61</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>41</u> ft. to <u>61</u> ft., From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft.		② Cement grout 3 Bentonite 4 Other		What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <u>Don't know</u>	
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>12</u>	<u>Soil & Clay</u>			
<u>12</u>	<u>25</u>	<u>Green shale</u>			
<u>25</u>	<u>61</u>	<u>Grey Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-2-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>506</u> This Water Well Record was completed on (mo/day/yr) <u>9-3-91</u> under the business name of <u>Metz Water Well Service</u> by (signature) <u>Dennis Metz</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					