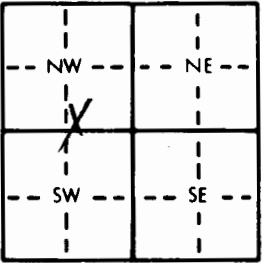


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sumner</u>		<u>SW 1/4 SE 1/4 NW 1/4</u>	<u>15</u>	T <u>32</u> S	R <u>1</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>					

2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #		Application Number:
City, State, ZIP Code		
<u>BURTON Zeck</u>		
<u>#25 Westborough Wellington (567) 52</u>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  	4 DEPTH OF COMPLETED WELL: <u>64</u> ft. ELEVATION:	
	Depth(s) Groundwater Encountered 1. <u>31</u> ft. 2. <u>64</u> ft. 3. <u>4/26/91</u> ft.	
	WELL'S STATIC WATER LEVEL <u>31</u> ft. below land surface measured on mo/day/yr <u>4/26/91</u>	
	Pump test data: Well water was <u>31</u> ft. after <u>20</u> hours pumping <u>20</u> gpm	
	Est. Yield <u>40</u> gpm: Well water was <u>31</u> ft. after <u>20</u> hours pumping <u>20</u> gpm	
Bore Hole Diameter <u>11</u> in. to <u>64</u> ft. and <u>64</u> in. to <u>64</u> ft.		
WELL WATER TO BE USED AS:		
5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 <u>Lawn and garden only</u> 10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted		
Water Well Disinfected? Yes <u>X</u> No <u>X</u>		

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel		6 Asbestos-Cement	9 Other (specify below)	Welded
2 <u>PVC</u>		7 Fiberglass		Threaded
3 RMP (SR)				
4 ABS				
Blank casing diameter <u>5</u> in. to <u>35</u> ft. Dia <u>5</u> in. to <u>35</u> ft. Dia <u>5</u> in. to <u>35</u> ft.				
Casing height above land surface <u>12</u> in. weight <u>259</u> lbs./ft. Wall thickness or gauge No. <u>160 PVC</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>	10 Asbestos-cement	
1 Steel		8 RMP (SR)	11 Other (specify)	
2 Brass		9 ABS	12 None used (open hole)	
3 Stainless steel				
4 Galvanized steel				
5 Fiberglass		8 Saw cut	11 None (open hole)	
6 Concrete tile		9 Drilled holes		
SCREEN OR PERFORATION OPENINGS ARE:		7 Torch cut	10 Other (specify)	
1 Continuous slot		3 <u>Mill slot</u>		
2 Louvered shutter		4 Key punched		
SCREEN-PERFORATED INTERVALS:		From <u>35</u> ft. to <u>64</u> ft.	From <u>35</u> ft. to <u>64</u> ft.	
GRAVEL PACK INTERVALS:		From <u>22</u> ft. to <u>64</u> ft.	From <u>22</u> ft. to <u>64</u> ft.	

6 GROUT MATERIAL:		1 Neat cement	2 <u>Cement grout</u>	3 Bentonite	4 Other
Grout Intervals: From <u>2</u> ft. to <u>22</u> ft.		From <u>22</u> ft. to <u>64</u> ft.	From <u>64</u> ft. to <u>64</u> ft.	From <u>64</u> ft. to <u>64</u> ft.	From <u>64</u> ft. to <u>64</u> ft.
What is the nearest source of possible contamination:		1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	14 Abandoned water well
3 <u>Watertight sewer lines</u>		6 Seepage pit	9 Feedyard	13 Insecticide storage	15 Oil well/Gas well
Direction from well? <u>South</u>					16 Other (specify below)
					How many feet? <u>40</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>Top soil</u>			
<u>2</u>	<u>23</u>	<u>CLAY</u>			
<u>23</u>	<u>38</u>	<u>FINE SAND TO med SAND</u>			
<u>38</u>	<u>43</u>	<u>CLAY</u>			
<u>43</u>	<u>57</u>	<u>SAND</u>			
<u>57</u>	<u>64</u>	<u>Shale</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/26/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>5-26-91</u> under the business name of <u>Wenger Bally</u> by (signature) <u>[Signature]</u>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.