

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|   |  |                         |   |                             |  |                             |
|---|--|-------------------------|---|-----------------------------|--|-----------------------------|
| 1. Location of well:  |  | County<br><b>BARBER</b> | X Fraction<br><b>SE 1/4 SE 1/4</b><br>1/4 1/4 1/4   | Section number<br><b>25</b> | Township number<br><b>T 32</b><br>S R 10 E   | Range number<br><b>10 E</b> |
| X Distance and direction from nearest town or city:<br><b>FIVE miles east 1/2 South</b><br>Street address of well location if in city:<br><b>of Sharon Kansas</b> |  |                         | X Owner of well: <b>RAPHAEL Hehler</b><br>R.R. or street: <b>Sharon Kansas</b><br>City, state, zip code: <b>67138</b> |                             |  |                             |
| X Locate with "X" in section below:<br>N<br>SE<br>W<br>E<br>S<br>E<br>N<br>E<br>S<br>E<br>1 Mile<br>1 Mile  |  |                         | Sketch map: <b>W</b><br><b>House</b>  |                             | 6. Bore hole dia: <b>8</b> in. Completion date <b>9878</b><br>Well depth <b>60</b> ft.   |                             |
| 5. Type and color of material   |  |                         | From  |                             | To   |                             |
| <b>Top Soil</b>   |  |                         | <b>0</b>  |                             | <b>1</b>   |                             |
| <b>Brown clay and fine sand</b>   |  |                         | <b>10</b>   |                             | <b>10</b>  |                             |
| <b>Sand</b>   |  |                         | <b>20</b>   |                             | <b>20</b>  |                             |
| <b>Red Shell</b>  |  |                         | <b>30</b>   |                             | <b>40</b>  |                             |
| <b>Red Shell</b>  |  |                         | <b>50</b>   |                             | <b>60</b>  |                             |
| <b>Red Shell Below</b>  |  |                         |   |                             |  |                             |
| <b>TOTAL depth of well is 60</b>  |  |                         |   |                             |  |                             |
| 18. Elevation:  |  |                         | 19. Remarks:  |                             | 20. Water well contractor's certification:   |                             |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley   |  |                         | <b>Concrete slab and well house installed by customer</b>   |                             | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Water Well Service 226</b><br>Business name: <b>Water Well Service</b> License No.:<br>Address: <b>Washville Kansas</b><br>Signed: <b>Leon G. White</b> Date: <b>9878</b><br>Authorized representative |                             |

T 32  
 R 10 E  
 S 25  
 SE 1/4 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5