

1 LOCATION OF WATER WELL: County: Barber Fraction: NW 1/4 NW 1/4 SW 1/4 Section Number: 30 Township Number: T 32 S Range Number: R 10 EW

Distance and direction from nearest town or city street address of well if located within city? 2 W Sharon 1 1/2 South.

2 WATER WELL OWNER: Vernon Eck RR#, St. Address, Box #: Sharon, KS 67138 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing NW, NE, SW, SE quadrants with X in SW] 4 DEPTH OF COMPLETED WELL: 37 ft. ELEVATION: 20 ft. WELL'S STATIC WATER LEVEL: 8' ft. below land surface measured on mo/day/yr 3-4-87

5 TYPE OF BLANK CASING USED: 1 Steel, 3 RMP (SR), 5 Wrought iron, 8 Concrete tile, 6 Asbestos-Cement, 9 Other (specify below), 7 Fiberglass, 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole). Blank casing diameter: 5 in. to 27 ft., Dia. in. to 24. Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 24. TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC, 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: 8 Saw cut, 11 None (open hole). SCREEN-PERFORATED INTERVALS: From 27 ft. to 37 ft. GRAVEL PACK INTERVALS: From 37 ft. to 13 ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 3 ft. to 13 ft. What is the nearest source of possible contamination: 10 Livestock pens, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below). Direction from well? North. How many feet? 52'

LITHOLOGIC LOG table with columns FROM, TO, LITHOLOGIC LOG. Rows: 0-8 Sandy soil, 8-17 Red Clay, 17-35 Med sand, 35-37 Red shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-4-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 140. This Water Well Record was completed on (mo/day/yr) 3-14-87 under the business name of Lyman's Inc. by (signature) Dean Lyman.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

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