

		RECORD		WWC-5	,	4170		sion of Wate			Wall ID		
Original Record       Correction       Change in Well Use         1       LOCATION OF WATER WELL:       Fraction						Resources App. N Section Numbe			. Well ID Township Number Range Number				
County: 14 1/4 1/4						4 1/4	$\begin{array}{c c} & \text{Section Number} & \text{Fownship Number} & \text{Range Number} \\ \hline 1/4 & \text{T} & \text{S} & \text{R} & \square \text{ E} \square \text{ W} \\ \end{array}$						
2 WELL	ast Name:	First:		eet or Rural Address where well is located (if unknown, distance and									
							irection from nearest town or intersection): If at owner's address, check here:						
Address:													
Address: City: State: ZIP:													
3 LOCATE WELL													
WITH "			4 DEPTH OF COMPLETED WELL:					5 Latitude:(decimal degrees)					
	N BOX:		Depth(s) Groundwater Encountered: 1)										
1			2) ft. 3) ft., or 4) □ I WELL'S STATIC WATER LEVEL:									NAD 27	
										Latitude/Longitude:		、 、	
NIX	NE		<ul> <li>below land surface, measured on (mo-day-yr)</li> <li>above land surface, measured on (mo-day-yr)</li> </ul>							unit make/model: WAAS enabled?			
NW	X	Pump test data: Well water was ft.					$\Box$ Land Survey $\Box$ Topographic Map						
w	E	after hours pumping					Online Mapper:						
SW	SE	ĉ	Well water was ft.										
	I		after hours pumping gpr Estimated Yield:gpm					6 Eleva	Elevation:ft.  Ground Level  TOC				
	S		Bore Hole Diameter: in. to										
1 r	-	2010 11010 1	in. to										
7 WELL WATER TO BE USED AS:													
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease													
House House			6. Dewatering: how many wells?						11. Test Hole: well ID				
$\Box$ Lawn of			7. 🗌 Aquifer Recharge: well ID							Cased Uncased Geotechnical Geothermal: how many bores?			
	Livestock 8.  Monitoring: well ID Irrigation 9. Environmental Remediation: well ID									Loop [] Horizonta			
3. $\Box$ Feedlo										Loop $\Box$ Surface Disc			
4. Industrial Recovery Injection						2	13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE?       Yes       No       If yes, date sample was submitted:													
Was a chemical bacteriological sample submitted to $\mathbf{KDHE}$ ? $\Box$ is $\Box$ is $\Box$ in yes, date sample was submitted:													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.													
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
	TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)													
	☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:												
	nuous Slot	☐ Mill Slot		auze Wrap	ned 🗆 T	orch Cut	🗆 Dri	illed Holes		Other (Specify)			
		☐ Key Punc						one (Open H					
SCREEN-F	PERFORAT	ED INTERV	ALS: Fron	n	. ft. to	ft., F1	mor	ft. to	o	ft., From	ft. to	o ft.	
G	RAVEL PA	CK INTERV	ALS: Fron	n	. ft. to	ft., Fi	rom	ft. to	o	ft., From	ft. te	o ft.	
				ft., From	· • • • • • • • • • • • • • • • • • • •	ft. to		ft., From	•••••	ft. to	ft.		
Nearest sou		le contaminat	ion: Lateral Line	м Г	] Pit Privy		Пτ	ivestock Pe		🗖 Insoctici	da Storag	2	
			Cess Pool	_	] Pit Pitvy ] Sewage La	agoon		Juel Storage		☐ Insectici ☐ Abandor			
	ight Sewer Li		Seepage Pit		Feedyard			ertilizer Sto					
Other (	Specify)								0				
	om well?									ft.			
10 FROM	TO		LITHOLOG	GIC LOG		FRO	М	TO	LIT	HO. LOG (cont.) or l	PLUGGIN	JG INTERVALS	
							$\rightarrow$						
Notes:													
11 CONT	RACTOR'S	S OR LAND	OWNER'S	S CERTI	FICATIO	N: This	water	well was		onstructed, 🗌 recor	nstructed	, or 🗌 plugged	
under my j	urisdiction a	nd was comp	leted on (n	no-day-ye	ar)		and th	his record i	is tru	te to the best of my	knowled	lge and belief.	
Kansas Water Well Contractor's License No													
under the business name of													
KS Departr	nent of Health									ka, Kansas 66612-1367		ne 785-296-3565.	
Visit us at h	<u>ttp://www.kdh</u>	eks.gov/waterwe	ll/index.html								K	SA 82a-1212	