WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Barber | Fraction: NW ¼ NE ¼ NE ¼ | Section Number: 27 | Township Number: T 32 S | Range Number: R 11 E/W

Distance and direction from nearest town or city? 4 3/4 E 2 1/2 S Medicine Lodge | Street address of well if located within city?

2 WATER WELL OWNER: Dwight Stone
RR#, St. Address, Box #: *
City, State, ZIP Code: Medicine Lodge, KS 67104
Board of Agriculture, Division of Water Resources Application Number:

3 DEPTH OF COMPLETED WELL 36 ft. Bore Hole Diameter 9 in. to ft., and in. to ft.

Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
2 Irrigation 4 Industrial

Well's static water level 14 ft. below land surface measured on 4 month 27 day 81 year

Pump Test Data: Well water was ft. after hours pumping gpm
Est. Yield 15 gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
Casing Joints: Glued Clamped Welded Threaded

Blank casing dia 5 in. to 26 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 14 in., weight lbs./ft. Wall thickness or gauge No 265

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

Screen or Perforation Openings Are: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

Screen-Perforation Dia 5 in. to ft., Dia 36 in. to ft., Dia in to ft.
Screen-Perforated Intervals: From 26 ft. to 36 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
Gravel Pack Intervals: From 3 ft. to 36 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grouted Intervals: From 3 ft. to 13 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well How many feet 100 ? Water Well Disinfected? Yes No

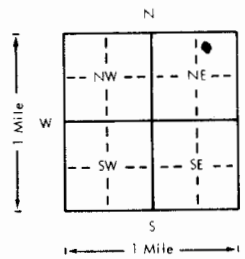
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No

If Yes: Pump Manufacturer's name Jacuzzi Model No. 5S4B HP 1/2 Volts 230
Depth of Pump Intake 27 ft. Pumps Capacity rated at 10 gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 4 month 29 day 81 year 27 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.
This Water Well Record was completed on 5 month 16 day 81 year under the business name of Lyman Bros by (signature) Richard Lyman

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



ELEVATION:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Soil			
3	10	Clay			
10	16	Fine Sand			
16	22	Clay			
22	30	Silty Sand			
30	36	Med. Sand			
36		Shale			

Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 32 R 11 E/W SEC. NW ¼ NE ¼ NE ¼