

MW-1 2311014

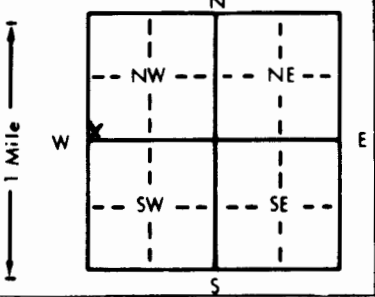
1 LOCATION OF WATER WELL: County: <b>BARBER</b>	Fraction <b>SW 1/4 SW 1/4 NW 1/4</b>	Section Number <b>12</b>	Township Number <b>T 32 S</b>	Range Number <b>R 12 E</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**SECT. 281 AND 160**

2 WATER WELL OWNER: **ELMER SMITH OIL COMPANY**  
 RR#, St. Address, Box #: **PO Box 1719**  
 City, State, ZIP Code: **CLINTON, OK 73601**

Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **12.5** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **10.0** ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL: **6.65** ft. below land surface measured on mo/day/yr **8/18/95**

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter: **8** in. to . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<b>10 Monitoring well</b>
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No **X**; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes . . . . . No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
<b>2 PVC</b>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
		7 Fiberglass		<b>Threaded</b> <b>FLUSH</b>

Blank casing diameter: **2** in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface: **FLUSH 999** in., weight . . . . . **703** lbs./ft. Wall thickness or gauge No. . . . . **154**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<b>3 Mill slot</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From . . . . . **2.5** ft. to . . . . . **12.5** ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . **2.0** ft. to . . . . . **12.5** ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL:

1 Neat cement	2 Cement grout	<b>3 Bentonite</b>	4 Other . . . . .
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Grout Intervals: From **2.0** ft. to **0.5** ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<b>11 Fuel storage</b>	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	<b>SOUTH</b> 9 Feedyard	13 Insecticide storage	16 Other (specify below)

Direction from well? **IN SE CORNER OF JUST BASIN** How many feet? **NA**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	ASPHALT			
<del>0.5</del>	<del>4.0</del>	<del>SAND</del>			
0.5	12.5	SAND, MED. TO V. COARSE GRAINS			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/18/95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **8/21/95** under the business name of **GSI** by (signature) **Steve Needles**

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4