WATE	R WEI	LL RECORD	Form W	WC-5	Div	vision of Water	r Resources App. No	0	
1 LOCATION OF WATER WELL: County: Barber			Fraction SW 1/4 NE 1/4 SE	'4 NW '4		n Number 12	Township No.	Range Number R 12 ☐E ☑W	
		Address of Well Location;		Global Positioning System (GPS) information:					
		town or intersection: If at		Latitude: (in decimal degrees)					
218	218 S. Main Street, Medicine Lodge, KS					Longitude: (in decimal degrees)			
ca c. co.,danilo Lougo, ito						Elevation:			
2 WATER WELL OWNER: Former FFP #671						<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
Tomici III worl						Collection Method:			
City State 7ID Code					☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
l City,	, Diaic, Z	. Medicir	ne Lodae, KS	Est. Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square >15 m					
3 LOCATE WELL									
1	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 25' ft.								
SECT	SECTION BOX: Depth(s) Groundwater Encountered (1).~18								
	N WELL'S STATIC WATER LEVEL 16.41								
Pump test data: Well water wasft. after hours pumping									
	V <u>-</u> - N	L	EST. YIELDgpm. Well water wasft. afterhours pumpinggpm Bore Hole Diameterft., andft.						
W	×		WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
_'	_	D Domestic	☐ Feedlot ☐	Oil field wate	er supply er supply	De	watering \square	Other (Specify below)	
SWSE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well MW1.								W1	
Was a chemical/bacteriological sample submitted to Department? Yes V No									
	S If yes, mo/day/yr sample was submitted								
mile Water well disinfected? ☐ Yes ☑ No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .2 in. to .15 ft., Diameter ft., Diameter ft.									
Casing height above land surface4.08 in., Weight									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot									
SCREEN-PERFORATED INTERVALS: From									
From									
GRAVEL PACK INTERVALS: From13 ft. to25						. ft., From	ft. ·	to ft.	
From ft. to ft., From ft. to								to ft.	
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout									
Grout Intervals: From .1									
What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)									
	☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Lust Site								Site	
Direction from well									
FROM	TO	LITHOLOG	IC LOG	FROM	TO	LITHO. LO	OG (cont.) <u>or</u> PLU	GGING INTERVALS	
0	1	Concrete							
1	14	Clav, sand, FILL		-					
14	18	Sand, fine to coarse							
18	25	Clay, silty		1			AA)A/1		
 				-			MW1		
		W.F.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .1.1/1.9/2009 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 594 This Water Well Record was completed in (mo/day/year) 01/22/2010									
under the business name of Coranco Great Plains, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies									
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
		gov/waterwell/index.html.						one attended went. Visit us at	
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy									
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