WATER	R WELL	RECORD		Form WWC-	5	Division of Water Resources; App. No				
1 LOCATION OF WATER WELL:			Fraction		Section N	umber	Township Number			
	y: BAr			NW 1/4 NW 1/4 N		8		Т 32 S	R /2 E(W)	
			earest town or cit	Systems (decimal degr	- '					
locate	d within ci	ty'?			Latitude:					
2 WATER WELL OWNER: Tom Longford RR#, St. Address, Box # : 401 N. WALNUT ST.						Longitude:				
Z WA'I	Ct Addres	L UWNEK:	10M LAN	TOTO OT		Elevation:				
KK#, City	St. Address State, ZIP	Code :	401 N.	WHUNDI 31.		Datum:				
			Medicine	: Lodge, KS 67	1104			Method:		
	City, State, ZIP Code : Medicine Codge NS 67104 Data Collection Method: 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL									
	ATION									
	TH AN "X" IN Depth(s) Groundwater Encountered (1)								/vr. 10 - 2 - 12	
SECI	N N	عربانا ۷۷	Pump test data	: Well water was.	Well water was					
V		¬ Est. Y	ieldgpm	: Well water was						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection we								ection well		
W Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									ner (Specify below)	
									vestock.	
SW	SWSE									
	Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yrs Sample was submitted									
S CACING LIGHT S.W. 14.1. O.C. and All CACING JONES, Charles Clarence										
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: GluedX Clamped 9 Other (specify below) Welded										
OPVC 4 ABS 7 Fiberglass Threaded Blank casing diameter in. to ft., Diameter in. to ft., Diameter Casing height above land surface in., Weight lbs./ft. Wall thickness or guage No.										
Casing height above land surface. 36 in. Weight. 169 lbs./ft. Wall thickness or guage No.										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)										
From ft to ft From ft to ft										
From										
From										
		RIAL: 1N	leat cement 2	Cement grout Be	ntonite	4 Other			ft to 4	
Grout In				ft., From		π. το	1	ı., From	11. 10T.	
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (spec								16 Other (specify		
									below)	
			6 Seepage pit			zer Storage	15 O	il well/gas well		
Direction	n from wel	1? <i>9</i> .	. Z. Z	I		ıy feet?		999		
FROM	ТО		LITHOLOGIC	CLOG	FROM	OT I		PLUGGING INT	ERVALS	
0	2		Soil							
30 30 40 55	Z 0 30	Shale	e Red w/	Clay,						
20	.3o	Large To Med Sand w/Clay Strents								
30	40	Red S	hale		-					
40	55		grey Cl	ny						
55	65	Grey	LAY		-					
		· · · · · · · · · · · · · · · · · · ·			-					
					-					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed. or (3) plugged										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)										
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year)										
under the business name of pourch's whater Well Sav. by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top										
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at										
1	http://www.kdhe.state.ks.us/geo/waterwells.									
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