WATER WELL		Form WW(Div	ision of Water			
Original Record [ources App. No.		Well ID	
1 LOCATION OF WATER WELL:		L: Fract		Sec	ction Number	Township Numbe		
County:	arper		ANE NOW	NW	26	т 32s	R / ∠□ E X W	
2 WELL OWNER:	Last Name: A5	h First:	Dillman	Street or Ru	ral Address who	ere well is located ((if unknown, distance and	
Business: 0 2 5 / 5 / 6 / 7 6 direction from nearest town or intersection): If at owner's address, check here:								
Address:								
City: Medicine Lodex State: K5 ZIP: 67/04 W. 2.23 Miller Medicine								
3 LOCATE WELL	7/	OF COMPLE		50 0				
WITH "X" IN	Domth(a) Cr	oundwater Encour	TED WELL:	π			(decimal degrees)	
SECTION BOX:		ft. 3)			Longitude:(decimal degrees)			
N		TATIC WATER L			2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
X	₩ below l	and surface, measu	red on (mo-day-	vr) 1-14-1	Source for	Source for Latitude/Longitude: GPS (unit make/model: (WAAS enabled? Yes No)		
NW NE	above 1	and surface, measu	red on (mo-day-	/r)				
	Pump test d	ata: Well water wa	ater was					
W E	after	hours pump	ing	gpm	Online Mapper:			
SW SE	Well water was ft.							
1 1 1	after hours pumping gpm						□ Ground Lavel □ TOC	
S	Estimated Yield:, gpm Bore Hole Diameter: in. to			6 Elevation:ft. ☐ Ground Level ☐ TO ft. and Source: ☐ Land Survey ☐ GPS ☐ Topographic Ma				
S mile	in Bore Hole Diameter:			ft Other				
7 WELL WATER TO BE USED AS:								
1. Domestic: 5. Public Water Supply: well ID								
☐ Household		Dewatering: how			11. Test Hole	: well ID		
☐ Lawn & Garden	7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	8. Monitoring: well ID				12. Geothermal: how many bores?			
2. 🔲 Irrigation		nvironmental Rem			a) Closed Loop			
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extrac				b) Open Loop			
4. \square Industrial \square Recovery \square Injection 13. \square Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected 9 F Ver DNe								
8 TYPE OF CASING USED: Steel M PVC Other CASING JOINTS: M Glued Clamped Welded Threaded								
Casing diameter 5 in. to								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
Continuous Slot								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PA	CK INTERV	ALS: From	20 ft to 50	ft. From	ft to	ft From	ft to ft	
GRAVEL PACK INTERVALS: From								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank		Lateral Lines	☐ Pit Privy		Livestock Pens	☐ Insectici	ide Storage	
☐ Sewer Lines		Cess Pool	☐ Sewage Lag		Fuel Storage		ned Water Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Direction from well? Distance from well? 2500 ft.								
10 FROM TO		ITHOLOGIC LO		FROM		ft. THO LOG (cont.) or I	PLUGGING INTERVALS	
/) 3	Post C		<i>J</i> J	FROM	TO LII	IIO. LOG (cont.) of I	LUGGING INTERVALS	
न न न	May S	lais						
8 50	May Co	1.00 1	R-41V					
1 00	pur J	were with	/ CAL					
				Notes:				
				1				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed. Treconstructed or I plugged								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was K constructed, or plugged under my jurisdiction and was completed on (mo-day-year)								
Kansas Water Well Co	Kansas Water Well Contractor's Liceuse No							
under the business name of Ly Francisco Ly Rhy Mynna.								
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.								

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html