WATER WELL R		WWC-5		vivision of Water				
Original Record		e in Well Use		sources App. No.		Well ID		
LOCATION OF WATER WELL: Fraction			S	ection Number	Township Number		ge Number	
County: Barber 1/2 Sw/4NE 1/4NW/4 / T 32S R 12 E KTW								
2 WELL OWNER: Last Name: N;#/ex First: /3;// Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 928 N. OAK								
Address:		HT ?	AT This Address					
City: Medizine Looke State: KS ZIP: 67/04								
3 LOCATE WELL	4 DEPTH OF COM	PLETED WELL:	65	ft. 5 Latitude:(decimal degrees)			decimal degrees)	
WITH "X" IN	Depth(s) Groundwater							
SECTION BOX:	$N = \{1, 2, \dots, T, 3, \dots, T, or 4\}$			☐ Dry Well ☐ Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27				
	WELL'S STATIC WATER LEVEL:				r Latitude/Longitude:			
'• '	below land surface, measured on (mo-day-			GPS (unit make/model:)				
NW NE	Pump test data: Well water was						0)	
W E	after hours		☐ Land Survey ☐ Topographic Map ☐ Online Mapper:					
1 1 1 1 1	Well v							
SW SE	after hours pumping gpm			6 Florestion: A Ground Lovel G TOC				
	Estimated Yield:gpm				6 Elevation:			
S	Bore Hole Diameter: 10.18 in. to				Other			
1 mile in. to ft. Uther								
1. Domestic:		ater Supply: well ID		10 □ Oil F	ield Water Supply: les	ase		
Household	6. ☐ Dewaterin							
Lawn & Garden	7. Aquifer R			☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock	8. Monitoring: well ID			. 12. Geothern	12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID							
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extr				b) Open Loop			
4. Industrial	Recovery							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? Yes □ No 8 TYPE OF CASING USED: □ Steel □ Steel □ Other								
Casing diameter 5	in to	Diameter	CAS	f Diamet	Magarinea ☐ Clampea	□ weided	. I Threaded	
Casing diameter								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Other (Specify) Direction from well? Distance from well?								
10 FROM TO	LITHOLO		FROM		THO. LOG (cont.) or	PLUGGIN	G INTERVALS	
0 10	Red TOD =							
10 32	Fine Red	Sand						
32 48	Coarse Sm	nd						
48 65	Red Shall							
	-							
	Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, reconstructed								
under my jurisdiction and was completed on (mo-day-year) . 9-1/214 and this record is true to the best of my-knowledge and belief.								
under my jurisdiction and was completed on (mo-day-year)								
under the business name	of	WATER WE	115NR		J/			
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of 55 for each constructive arong with one (wate) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 406, Topeka, Kansas 66012-1367. Telephone (785) 296-3565.								
Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 446; Topeka, Kansas 66612-1367. Telephone (785) 296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012								
Visit us at http://www.kdh	cks.gov/watciwcii/index.iiiiii							