		LL RECORD	Form W	WC-5	Di	vision of Wate	r Resources App. N	Jo		
1 LOCATION OF WATER WELL:		Fraction		Secti	Section Number Townshi		o. Range Number			
County: Barber			1/4 SW 1/4 SV		١ .	32	T 32 S	R 13	∐E <b>⋈</b> W	
		Address of Well Location; i		Globa	l Positioning	System (GPS) in 37 210823	formation:			
from nearest town or intersection: If at owner's address, check here						Latitude: 37.210823 (in decimal degrees)  Longitude: -98.767342 (in decimal degrees)				
1	Approximately 10 miles west and 4 1/2 miles south of Medicine Lodge						unknown	(in dec	imai degrees)	
						Elevation: Unknown  Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: Max Nichols RR#, Street Address, Box #: 3230 Main						Collection Method:  ☐ GPS unit (Make/Model: WAAS )				
City, State, ZIP Code P.O. Box 515						Digital Map/Photo, Topographic Map, Land Survey				
Great Bend, KS 67530						Est. Accuracy:				
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 60 ft.										
SECTION BOX:  Depth(s) Groundwater Encountered (1)  WELL'S STATIC WATER LEVEL 10.65 ft. below land surface measured on mo/day/yr 1/19/11										
Pump test data: Well water was not checked ft after hours pumping gpm										
EST. YIELD unknown gpm. Well water wasft. afterhours pumping gpm Bore Hole Diameter 9 in. to 60 ft., and in. to ft.										
W         E   Bore Hole Diameter   9   in. to   60   ft., and   in. to   ft.										
WELL WATER TO BE USED AS: Public water supply Geothermal injection well										
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)  Irrigation Industrial Domestic-lawn & garden Monitoring well										
Was a chemical/bacteriological sample submitted to Department?										
S If yes, mo/day/yr sample was submitted										
⊢ Water well disinfected?   Yes  No										
5 TYPE OF CASING USED: Steel PVC Other										
CASING JOINTS: Signature Guide Clamped Welded Threaded										
Casing diameter 5 in. to 38 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight 2.36 lbs./ft., Wall thickness or gauge No214										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 38 ft. to 58 ft., From ft. to ft.										
From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft. to ft., From ft. to ft.								ft.		
GRAVEL PACK INTERVALS: Fromft. toft., Fromft. to								ft.		
From ft. to ft., From ft. to ft.  6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Compacted Soil										
Grout Intervals: From ft. to ft., From 3 ft. to 25 ft., From 0 ft. to 3 ft.										
What is	tne neare	est source of possible contains	mination:	_		_				
<u> </u>	Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)									
l H	Sewer lin		Sewage lagoon Feedyard	Fuel stora		Oil well/ga		None ki	nown	
Direc	ction from	<b>—</b> 1 5 1		Distance	_					
FROM	ТО	LITHOLOG	IC LOG	FROM	TO	LITHO. LO	OG (cont.) or PL	UGGING I	INTERVALS	
0	5	Topsoil								
5	15	Clay, brown, soft, silty								
15 18	18 40	Clay, gray, soft, sandy Clay, gray, brown, sof		+						
40	54	Sand, very fine, with c		+ +						
54	58	Sand, gravel, fine, sor								
58	60	Clay, gray, brown, stic					y 80 40 60 f			
		,, <u>, , , , , , , , , , , , , , , , , ,</u>								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged and this record is true to the best of my knowledge and belief										
under my jurisdiction and was completed on (mo/day/year)1/19/11 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No185 This Water Well Record was completed on (mo/day/year)1/21/11										
under the business name of Clarke Well & Equipment, Inc. by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three cories										
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html.										
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy										