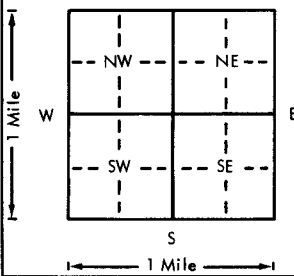


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County: <b>Barber</b>	Fraction: <b>SW<sup>4</sup> SW<sup>4</sup> NE<sup>1/4</sup></b>	Section number: <b>1</b>	Township number: <b>T 32 S R 13 E/W</b>	Range number: <b>13</b>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>5 W 1 1/2 N Med Lodge</b>			3. Owner of well: <b>Eugene Fitzsimmons</b> R.R. or street: <b>Med Lodge, Ks 67104</b> City, state, zip code:				
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <b>10</b> in. Completion date <b>2-14-77</b> Well depth <b>150</b> ft.			
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>24</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>4</b> in. <b>150</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <b>100 0.173</b>			
				10. Screen: Manufacturer's name _____ Type <b>PVC</b> Dia. <b>4</b> Slot/gauze <b>0.35</b> Length <b>40</b> Set between <b>110</b> ft. and <b>150</b> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> No Size range of material _____			
				11. Static water level: _____ mo./day/yr. <b>45</b> ft. below land surface Date <b>2-22-77</b>			
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>2</b> g.p.m.			
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____			
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade			
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.			
				16. Nearest source of possible contamination: ft. _____ Direction <b>Pasture</b> type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
		(Use a second sheet if needed)					
18. Elevation:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Lyman Bros</b> <b>140</b> Business name License No. Address <b>Med Lodge</b> Signed <b>William H. Lyman</b> Date <b>2-22-77</b> Authorized representative			

32 130  
R  
SW QUARTER  
1/4 1/4 N 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5