|   |  | LL RECORD               | rorm w        | WC-3               |          |   | r Resources App. No                       |                       |  |  |
|---|--|-------------------------|---------------|--------------------|----------|---|---|-----------------------|--|--|
| 1 LOC   | CATION   | OF WATER WELL:          | Fraction      |                    |          | on Number   | Township No.                              |                       |  |  |
| County: Barber  |  |                         |               |                    | 35       | T 32 S  | R 14 □E 🗹 W                               |                       |  |  |
| Street/Rural Address of Well Location; if unknown, distance & direction   |  |                         |               |                    |          | Global Positioning System (GPS) information:          |   |                       |  |  |
|   |  |                         |               |                    |          | Latitude: .N.37.2192 (in decimal degrees)             |   |                       |  |  |
| 1   | l .  |                         |               |                    |          |   | Longitude: W.98.8084 (in decimal degrees) |                       |  |  |
| 4 5   | 4 South of Hwy 160 and Lake City Road  |                         |               |                    |          | Elevation: 1846'                                      |   |                       |  |  |
|   |  |                         |               |                    |          | Datum: Z WGS 84, NAD 83, NAD 27                       |   |                       |  |  |
| 2 WATER WELL OWNER: David Higgs   |  |                         |               |                    |          | Collection Method:                                    |   |                       |  |  |
| RR#, Street Address, Box #: RFD 8722 N. R.F.  |  |                         |               |                    |          | GPS unit (Make/Model: Magellan Meridian               |   |                       |  |  |
| City, State, ZIP Code : Hyssas KS 67880   |  |                         |               |                    |          | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |   |                       |  |  |
| City, State, ZIP Code : Ulvsses, KS 67880   |  |                         |               |                    |          |   |   |                       |  |  |
| Est. Accuracy: □ <3 m, □ 3-5 m, ☑ 5-15 m, □ >15 m   |  |                         |               |                    |          |   |   |                       |  |  |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .142   |  |                         |               |                    |          |   |   |                       |  |  |
|   | WITH AN "A" IN 4 DEFIT OF COMPLETED WELL AND THE STATE OF COMPLETED WEIGHT |                         |               |                    |          |   |   |                       |  |  |
| SEC   | SECTION BOX: Depth(s) Groundwater Encountered (1).75   |                         |               |                    |          |   |   |                       |  |  |
|   | N WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr  |                         |               |                    |          |   |   |                       |  |  |
| Pump test data: Well water wasft. after hours pumping gpm   |  |                         |               |                    |          |   |   |                       |  |  |
| LN  | EST. YIELD. 15gpm. Well water was  |                         |               |                    |          |   |   |                       |  |  |
| w   | 10 5/8 · · · · · · · · · · · · · · · · · · ·   |                         |               |                    |          |   |   |                       |  |  |
| WELL WATER TO BE USED AS:   |  |                         |               |                    |          |   |   |                       |  |  |
| '   |  |                         | ☐ Feedlot ☐ □ | –<br>Oil field wat | er suppl | v ☐ De  | watering $\Box$                           | Other (Specify below) |  |  |
| SV  | v   s  |                         |               |                    |          |   |   |                       |  |  |
| Irrigation Industrial Domestic-lawn & garden Monitoring well  |  |                         |               |                    |          |   |   |                       |  |  |
|   |  |                         |               |                    |          |   |   |                       |  |  |
| S If yes, mo/day/yr sample was submitted  |  |                         |               |                    |          |   |   |                       |  |  |
| milc  Water well disinfected? ☑ Yes □ No  |  |                         |               |                    |          |   |   |                       |  |  |
| 5 TYPE OF CASING USED: Steel PVC Other  |  |                         |               |                    |          |   |   |                       |  |  |
|   |  |                         |               |                    |          |   |   |                       |  |  |
| CASING JOINTS: Glued Clamped Welded Threaded  |  |                         |               |                    |          |   |   |                       |  |  |
| Casing diameter .5  |  |                         |               |                    |          |   |   |                       |  |  |
| Casing height above land surface. 24 in., Weight SDR.21 lbs./ft., Wall thickness or gauge No.   |  |                         |               |                    |          |   |   |                       |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |                         |               |                    |          |   |   |                       |  |  |
| Steel Stainless Steel PVC Other (Specify)   |  |                         |               |                    |          |   |   |                       |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  |  |                         |               |                    |          |   |   |                       |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |  |                         |               |                    |          |   |   |                       |  |  |
| Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)   |  |                         |               |                    |          |   |   |                       |  |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)   |  |                         |               |                    |          |   |   |                       |  |  |
| SCREEN-PERFORATED INTERVALS: From 122 ft. to 142 ft., From ft. to ft.   |  |                         |               |                    |          |   |   |                       |  |  |
| From ft. to ft., From ft. to ft.  |  |                         |               |                    |          |   |   |                       |  |  |
| GRAVEL PACK INTERVALS: From 20 ft. to142 ft., From ft. to   |  |                         |               |                    |          |   |   |                       |  |  |
|   |  |                         |               |                    |          |   |   |                       |  |  |
| From  |  |                         |               |                    |          |   |   |                       |  |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Denotite Other   |  |                         |               |                    |          |   |   |                       |  |  |
| Grout In  |  |                         |               |                    | tt. to   | n.,   | From                                      | . n. ton.             |  |  |
| What is the nearest source of possible contamination:   |  |                         |               |                    |          |   |   |                       |  |  |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)  |  |                         |               |                    |          |   |   |                       |  |  |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well  |  |                         |               |                    |          |   |   |                       |  |  |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well  |  |                         |               |                    |          |   |   |                       |  |  |
| Direc   | ction from   | m well NA               |               | Distance           | from we  | ell   | <u>.</u>                                  |                       |  |  |
| FROM  | ТО   | LITHOLOG                | IC LOG        | FROM               | TO       |   |   | GGING INTERVALS       |  |  |
|   | 1  |                         |               |                    |          |   |   |                       |  |  |
| 0   |  | Topsoil                 |               |                    |          |   |   |                       |  |  |
| 1   | 78   | Silty Sand/ Clay Layers |               |                    |          |   |   |                       |  |  |
| 78  | 142  | Red Shale               |               |                    |          |   |   |                       |  |  |
|   |  |                         |               |                    |          |   |   |                       |  |  |
|   |  |                         |               |                    |          |   |   |                       |  |  |
|   | <b> </b>   |                         |               |                    |          |   |   |                       |  |  |
|   |  |                         |               | <del> </del>       |          |   |   |                       |  |  |
|   | L  |                         |               |                    |          |   |   |                       |  |  |
|   |  |                         |               | L                  |          |   |   |                       |  |  |
|   |  |                         |               |                    |          |   |   |                       |  |  |
|   |  |                         |               |                    |          |   |   |                       |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ☐ constructed, ☐ reconstructed, or ☐ plugged   |  |                         |               |                    |          |   |   |                       |  |  |
| under my jurisdiction and was completed on (mo/day/year) .5.15.11 and this record is true to the best of my knowledge and belief.   |  |                         |               |                    |          |   |   |                       |  |  |
| under my jurisdiction and was completed on (morday/year). 9.18.11   |  |                         |               |                    |          |   |   |                       |  |  |
| Kansas Water Well Contractor's License No. 473 This Water Well Record was completed on (mo/day/year) 5-26-11 by (signature)   |  |                         |               |                    |          |   |   |                       |  |  |
| under th  | e busine   | ss name of yler water   | vyeji inc     |                    | . by (s  | ignature)   | <u> </u>                                  |                       |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies   |  |                         |               |                    |          |   |   |                       |  |  |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Sante 420, Topeka, Kansas 66612-1367.  Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at |  |                         |               |                    |          |   |   |                       |  |  |
| Telephone 785-296-5522. Send one copy to WATER WILL OWNER and retain one for your records. Include leg of \$5.00 for each constructed well. Visit us at   |  |                         |               |                    |          |   |   |                       |  |  |
| http://www.kdhcks.gov/waterwell/index.html.  KSA 82a-1212  Check: White Copy,  Bluc Copy, Pink Copy   |  |                         |               |                    |          |   |   |                       |  |  |
| KSA 82a   | -1212  |                         |               |                    | Cr       | ieck: 🔼 Wh  | пе Сору, 🔛 ВП                             | ыс сору, ∟ гипк сору  |  |  |