

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>MONTGOMERY</u>		<u>SW 1/4 SE 1/4 NW 1/4</u>	<u>20</u>	T <u>32</u> S	R <u>16</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>1 mile East 1 1/2 mile No. Independence Ks.</u>					
2 WATER WELL OWNER: <u>ROBERT J. CASEY</u>					
RR#, St. Address, Box # : <u>4691 Co. Rd. 4500</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>INDEPENDENCE, Ks. 67301</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm			
		Est. Yield <u>60</u> gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter: <u>8</u> in. to .... ft., and .... in. to .... ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply      8 Air conditioning      11 Injection well <u>1 Domestic</u> 3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Domestic (lawn & garden)      10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes. .... No. <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				CASING JOINTS: Glued. <input checked="" type="checkbox"/> Clamped. ....	
				Welded. ....	
				Threaded. ....	
Blank casing diameter <u>5</u> in. to <u>1.00</u> ft. Dia. .... in. to .... ft. Dia. .... in. to .... ft.					
Casing height above land surface: <u>18</u> in., weight <u>54 H 16.0</u> lbs./ft. Wall thickness or gauge No. ....					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify) ....	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3 Mill slot</u>		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
				9 Drilled holes	
				10 Other (specify) .... ft.	
SCREEN-PERFORATED INTERVALS: From <u>1.00</u> ft. to <u>8.0</u> ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From <u>1.00</u> ft. to <u>2.0</u> ft., From .... ft. to .... ft.					
6 GROUT MATERIAL: <u>2 Cement grout</u>					
Grout Intervals: From <u>2.0</u> ft. to <u>0</u> ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		<u>8 Sewage lagoon</u>	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? How many feet? <u>150</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>soil</u>			
<u>3</u>	<u>10</u>	<u>yellow clay</u>			
<u>10</u>	<u>13</u>	<u>shale</u>			
<u>13</u>	<u>21</u>	<u>gravel water</u>			
<u>21</u>	<u>100</u>	<u>shale &amp; lime STKS</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-25-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>512</u> This Water Well Record was completed on (mo/day/yr) <u>8-25-04</u> under the business name of <u>Jeffrey well Drilling</u> by (signature) <u>Jeffrey</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					