USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

york.				1	Topeka Kansas 6662	20
County		Section num	nber Town	ship number	number	17
Location of well: Commanchea C1	14 18 WA SF14	1_3	_   T	32 S	S R	E/W
2. Distance and direction from nearest town or city: Peas	3.0	wner of well:	earch	Brill	ing Co	
2. Distance and direction from nearest town or city:	Λ ,   κ.κ.·	or street:	ハール・ユ	v Kar	Sas.	
4. Locate with "X" in section below: Sketch ma	p:		6. Bore	hole dia I depth <i></i>	in. Completion do	1te 77
			+		ary Driven	Dug
NW   NE					redBored	
w			8.00	Irrigation	Public supply _ Air conditioning _	_ Stock
SW SE			9. Casi	ng Material	Oil field waterHeight:	
			Threade	ed Welded _	iSurface	<u>in.</u>
S I Mile ————————————————————————————————————			RMP Dia		depth Wall Thickne	lbs./ft. ss: inches or
. Type and color of material		From		_ in. to ft.		
	00-	12 -	20. Scr	een: Manufacture	's name	
P	1. 1	0.3	TypeSlot/go	luze	Dia	
	ndy clay	30/	7) [	ween		ft.
	land -	7010	OD Gravel		t. and range of material_	
			11. Sta	tic water level:		mo./day/yr.
			12. Pur	mping level below	surface Date	
					_ hrs. pumping _ _ hrs. pumping _	
				ed maximum yield		g.p.m.
				ter sample submitte 'es No	od: Date	mo./day/yr.
			- <del></del> -	Il head completion		
				itless adapter  Il grouted?	Inches a	bove grade
			With:_	Neat coment.	Bentonite	Concrete _
				From ft.		
				Direction .	sible contamination: Type	
	<del>.</del>		Well di	sinfected upon con	npletion?Ye	llad
*			Manufo	icturer's name		
					HP ft . capacity =	
			Туре:	Submersible	т.	urbine
A	.1.1\	1		Jet	Re	ciprocating
(Use a second sheet if nee	···	/	1	Centrifugal	's certification:	ther o
Dia Total	an jup	$\boldsymbol{\nu}$ .	- 1		r my jurisdiction and nowledge and belief	
opography: Hill	h. A		122	uers 2	Saly W.	elf =
Slope	- Wale	V	Busines Address	<i>M K</i> (1°	Send 1	Lidense No.
Upland			Signed	Q My Authorized	representative	Date 2-44
ward the white, blue and pink copies to the Department of Health	and Environment				Form	n WWC-5