		RECORD	Form V					ion of Wa				- 1			
				e in Well Use				rces App.			Wel				
1 LOCATION OF WATER WELL: Fraction							Section	on Numb	er		ownship Number Range Number				
	ty: Coman		SE 1/4		4		T 32 S			□ E ■ W					
Busines Address	Business: Utility Service Holding Company Address: P O Box 240							Street or Rural Address where well is located (ifunknown, distance and direction from nearest town or intersection): If at owner's address, check here: 3 South, 2 1/4 East of Wilmore							
Address City:	Warther		State: GA	ZIP: 31094		3 South,	2 1/4	+ East of	VVIII	nore					
	TE WELL			PLETED WI	en'n .	178	A	E Totil	mala	37 2876	4	,			
	"X" IN			Encountered: 1)											
	ON BOX:	2)	ft. 3) ft.,	or 4) [Dry We	11	Horiz	zontal	Datum: WGS 8	4 1 1	IAD 8	3 \square NAD 27		
	WELL'S STATIC WATER LEVEL:1.1														
1 1	below land surface, measured on (mo-day)			
NW -	NWNE above land surface, measured on (mo-day-										? Yes No)				
w -	E after hours pumping							☐ Land Survey ☐ Topographic Map ☐ Online Mapper:							
1 1 1	Well water was fi							tund a same a sa							
SW	SE	hours	pumping gpm				6 Eleve	ation	• п	ПС	ound 1	aval ETTOC			
Estimated Yield: Bore Hole Diameter			eld:	gpm 10 in to 178 ft and				6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ■ GPS ☐ Topographic Map					noranhic Man		
1										Other			одгарию тар		
7 WELL WATER TO BE USED AS:															
1. Domestic	Domestic: 5. Public Water Supply: well ID 10. Oil Field Wa									ld Water Supply: le	ease				
	Household 6. Dewatering: how many wells?						11. Test Hole: well ID						•••		
1	Lawn & Garden 7. Aquifer Recharge: well ID														
2. Irrigat	Livestock 8. ☐ Monitoring: well ID							12. Geot	nerma	Loop Horizont		Vortion			
3. Feedle										oop Surface Di					
	4. Industrial Recovery Injection 13. Other (specify):														
Was a che	mical/bacto	eriological sam	ole submi	tted to KDHE	C? 🗆	Yes N	lo I	f yes, dat	e san	ple was submitte	d:				
Water well	l disinfected	? Yes N	0												
8 TYPE C	OF CASING	G USED: ☐ Ste	el PVC	Other		CA	SING	JOINTS	3: 🔳	Glued Clamped	W	elded	☐ Threaded		
Casing dian	neter5	in. to	/8 ft.,]	Diameter	enp ·	in. to		. ft., Dian	neter	or gauge No		ft.			
Casing heig	ht above land	surface!		Weight	-אַעָּ	49 lbs./	ft.	Wall thick	kness	or gauge No	********	* * * *			
Steel		R PERFORATI inless Steel			PVC				her (S	pecify)					
Brass		vanized Steel	Concre			sed (open l	iole)		nei (D	poeny)	********				
		RATION OPEN				(-1									
	nuous Slot	☐ Mill Slot		ze Wrapped	☐ To	rch Cut] Drill	led Holes		Other (Specify)			******		
Louve	ered Shutter	☐ Key Punche	d 🔲 Wir	e Wrapped	Say	w Cut [Non	e (Open H	lole)	0 7					
SCREEN-I	PERFURAT	CV INTERVAL	S: From .	179 ft. to .	20	It., From	m	II. to	0 ,	ft., From	f	t. to	ft.		
										It., From					
Grout Interv	als: From	ft. to	nem 🔲	ft From 20.	DC	ft. to	0	ft From		ft. to	ft	******			
		le contamination						,							
☐ Septic			teral Lines	Pit P			_	vestock Pe		☐ Insectic					
Sewer	Lines ight Sewer Li		ss Pool epage Pit	☐ Sewa ☐ Feed				el Storage rtilizer Sto		☐ Abando ☐ Oil Wel			ell		
		ione					L 1.01	ttilizer St	n ago	□ On wei	D'Oas W	veli			
Direction fro	om well?	*******	*******	Distance fr	om we	11?				ft.					
10 FROM	ТО		THOLOGI	CLOG		FROM		TO	LITE	IO. LOG (cont.) or	PLUGO	GING :	INTERVALS		
0		Top soil					-								
3		Tan clay		1			-								
13		Small gravel w				-	+		_						
66 130		Sandy tan clay w/ caliche Small gravel & fine sand				-	-								
137			line sand	u	_		-					-			
145		Tan clay Small gravel & fine sand (very tight) w/				Notes:							-		
170	clay streaks														
11 CONT	RACTOR'S	OR LANDOV	VNER'S	CERTIFICAT	TION	This wa	ter w	ell was	COL	structed, [] recon	struct	ed, or	plugged		
under my ju	risdiction a	nd was complete	ed on (mo	-day-year)	1-28-	19 aı	nd this	s record i	s true	to the best of my	know	ledge	and belief.		
Kansas Wal	under my jurisdiction and was completed on (mo-day-year)1-28-19														
Mail I	white copy ale	ong with a fee of \$5.	00 for each o	constructed well to	o: Kans	as Departm	ent of I	Health and	Enviro	nment, Bureau of War	er, GW	rs Sect	ion.		
										your records. Telepho					
		.gov/waterwell/inde				KSA 82a-							10/2015		