	WELL R			WWC-5			sion of Wate	ı				
	Record _			e in Well Use			rces App. N				II ID I	
		ATER WEI	LL:	Fraction	5/2	Sect	ion Numbe	1	iship Numb			ge Number
County	: Coma	nehe		1/4 1/4	1/4 1/4	L	16		<u>32</u> S			<b>7</b> □ E 🙀 W
WELL Business:	OWNER: L	ast Name: <b>DA</b>	ie Gray	First: Robert					is located			heck here:
	P.O. BO	× 192			direction	nom ne		microcolon,	GAST &	> add	(wy	160 9 m.
Address:					1 - 2							To well
	Kremli.			ZIP: <b>73753</b>	<u> </u>		T	. 79	300.0	£ "	<del>-3</del>	70 0001
3 LOCAT		4 DEPTH	I OF COM	IPLETED WELI	, 140	ft.	5 Latitu	ıde:			(	decimal degrees)
SECTION BOX: Depth(s) Groundwater Encountered: 1)						ft. Longitude:(decimal degrees)						
DECTIO N		Dry W	Dry Well Horizontal Datum: WGS 84 NAD 83 NAD 2									
WELL'S STATIC WATER LEVEL:						Source for Latitude/Longitude:  GPS (unit make/model:						
NW	NIE	above	lay-yr)	(WAAS enab				ed? Yes No)				
1 1		Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map					,	
w	E	after hours pumpinggg				m						
sw -	CSE	Well water was ft.										
	7 1 1	after hours pumping g Estimated Yield: gpm				6 Elevation:tt. Ground Le					Level 🗌 TOC	
	s	Bore Hole Diameter: 10.78 in. to 140				ft. and Source: Lar			and Survey GPS Topographic Map			
1 n	nile			in. to	ft.		<u> </u>	Other				
		BE USED					_		_			
1. Domestic:				iter Supply: well ID								
☐ Housel☐ Lawn a		<ul><li>6. ☐ Dewatering: how many wells?</li><li>7. ☐ Aquifer Recharge: well ID</li></ul>										
Livesto		8. Monitoring: well ID										
2. 🔲 Irrigati	Irrigation 9. Environmental Remediation: well ID					a) Closed Loop    Horizontal    Vertical						
3. 🔲 Feedlo						traction b) Open Loop						
4. 🔲 Industi			Recovery									
Was a che	mical/bacter	riological sai	mple subm	nitted to KDHE?	☐ Yes 💢	No	If yes, date	e sample w	as submitte	ed:		
		Yes 🗆					G 1011 ITG	a				
8 IYPE () Cooing diam	of CASING	USED:	Steel KIPV	C Other	) مهسته	ASIN	G JOIN IS	: XI Glued	∐ Clampe	a⊔v	N eldec	I 🔝 Inreaded
Casing diani Casing heigl	etel nt above land :	surface	in	Weight 52.	m. to	s /ft	It., Dian	ness or gau	ge No			
TYPE OF S	SCREEN OF	R PERFORA	TION MA	TERIAL:		J., 10.	,, all tiller	u.000 01 Bu	.g. 1.01			
☐ Steel		nless Steel	☐ Fiber		С		☐ Oth	ner (Specify	)			
Brass		anized Steel	☐ Conc		ne used (ope	n hole)	1					
		ATION OPE					*** *** *		(O 'C)			
	nuous Slot red Shutter	Mill Slot	bed □W				nne (Open H		(Specify)		• • • • • • • •	
SCREEN-F	PERFORATI	ED INTERV	ALS: From	n / 2.5 ft. to /	Yo ft. F	rom	ft. to	)	ft From		. ft. to	ft.
G.	RAVEL PAG	CKINTERV	ALS: From	n ft. to	99 ft F	rom	<b>€. &gt;</b> ft. to	o <b>그</b> .e	ft., From 🎜	<b></b>	. tt. to	tt.
9 GROUT	MATERIA	L: Neat	cement [	Cement grout ft., From	Bentonite	□01	her					
Grout Interv	als: From	<b>8</b> ft. to	s <b>6.5</b>	ft., From	ft. to	35	ft., From	25	. ft. to 🗭	<b>.</b>	ft.	
Nearest sou	rce of possibl	le contaminat	ion:									
☐ Septic ☐ Sewer			Lateral Line Cess Pool	es 🔲 Pit Priv Sewage		_	Livestock Pe Fuel Storage		☐ Insecti ☐ Aband		_	Well
	ight Sewer Lii	_	Seepage Pit				Fertilizer Sto		Oil We			Well
	<u> </u>							•				
		999			<del></del>							
10 FROM	TO		LITHOLOG		FRO	OM	TO	LITHO. L	OG (cont.) o	r PLU	GGIN	G INTERVALS
0			n San									
_35_	50	_	Clay									
50 65	65 80		Sand									
80	130	Tan C.	Sand					···				
130	135		grau	40		-+				-		<del>_</del>
135	140	White			Note							
4		run ( ·	7 144	-7								
11 CONT	RACTOR'S	OR LAND	OWNER'S	S CERTIFICATI	ON: This	water	well was	<b>∡</b> construc	ted, 🔲 rec	onstru	cted,	or  plugged
under my j	urisdiction a	nd was comp	leted on (n	S CERTIFICATI	18-20	and t	his record i	is true to tl	ne best of m	ıy knç	wledg	ge and belief.
Kansas Wa	ter Well Cor	ntractor's Lic	ense No	672 This	Water We	II Reco	ord was con	npleted on	(mo-day-y	ear	FI.T. (	7.7.6.9
Mail	usiness name	ong with a fee of	\$5.00 for each	ch constructed well to:	Kansas Dena	S1g	nature of Health and	Environmen	- College		WTS S	Section,
1000	SW Jackson S	t., Suite 420. To	peka, Kansas	66612-1367. Mail one	e to Water We	ell Own	er and retain o	ne for your r	ecords. Telep	hone 78	35-296-	5524.
		s.gov/waterwell/			KSA 8			,		Re	vised	7/10/2015