

1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 SW 1/4 Section Number 7 Township Number T 32 S Range Number R 18 EW

Distance and direction from nearest town or city street address of well if located within city?  
 73 Feet East of Central Street and 37 Feet South of Second Street, Coldwater, KS 01928025 MW-1

2 WATER WELL OWNER: Mr. Vic Kropf Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box # : 1215 East 27th Street Application Number:  
 City, State, ZIP Code : Hutchinson, KS 67501

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2-mile by 2-mile grid with sections NW, NE, SW, SE. An 'X' is marked in the SW section.]

4 DEPTH OF COMPLETED WELL: 59 ft. ELEVATION: Approximate Surface Elevation: 2101 ft.  
 Depth(s) Groundwater Encountered 1. 51 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 51 ft. below land surface measured on mo/day/yr 08/10/92  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield N/A gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 8.25 in. to 59 ft. and in. to ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded Threaded X  
 Blank casing diameter in. to 34 ft. Dia. in. to ft. Dia. in. to ft.  
 Casing height above land surface -5 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)  
 SCREEN-PERFORATED INTERVALS: From 34 ft. to 59 ft. From ft. to ft. From ft. to ft.  
 GRAVEL PACK INTERVALS: From 30.5 ft. to 59 ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 28.5 ft. From 28.5 ft. to 30.5 ft. From ft. to ft.  
 What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well?		How many feet?	
FROM	TO	LITHOLOGIC LOG	PLUGGING INTERVALS
0.0	0.5	Fill: Fine Sand, Dark Brown	
0.5	10.0	Sandy Fat Clay, Brown	
10.0	15.0	Sand With Fine Gravel, Brown	
15.0	20.0	Clayey Sand, Fine to Coarse, Red-Brown	
20.0	25.0	Fine Sand, Brown	
25.0	29.0	Sandy Fat Clay, Red-Brown	
29.0	34.0	Fine to Coarse Sand, Brown	
34.0	39.0	Fine to Medium Sand, Brown	
39.0	44.0	Medium to Coarse Sand, Brown	
44.0	59.0	Coarse Sand, Brown	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/10/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10/5/92 under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4