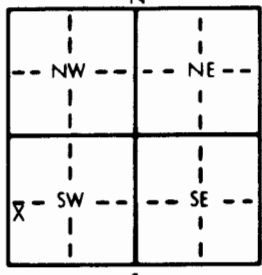


1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 SW 1/4 Section Number 7 Township Number T 32 S Range Number 18 R EW

Distance and direction from nearest town or city street address of well if located within city?  
46 Feet East of Central Street and 252 Feet South of Second Street, Coldwater, KS 01928025 MW-5

2 WATER WELL OWNER: Mr. Vic Kropf  
RR#, St. Address, Box #: 1215 East 27th Street Board of Agriculture, Division of Water Resources  
City, State, ZIP Code: Hutchinson, KS 67501 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 58 ft. ELEVATION: Approximate Surface Elevation: 2098  
Depth(s) Groundwater Encountered 1. 48 ft. 2. ft. 3. ft.  
WELL'S STATIC WATER LEVEL 48 ft. below land surface measured on mo/day/yr 08/12/92  
Pump test data: Well water was ft. after hours pumping gpm  
Est. Yield N/A gpm: Well water was ft. after hours pumping gpm  
Bore Hole Diameter 8.25 in. to 58 ft., and in. to ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded Threaded X  
Blank casing diameter 2 in. to 38 ft. Dia in. to ft. Dia in. to ft. Dia in. to ft.  
Casing height above land surface -6 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40  
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)  
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)  
SCREEN-PERFORATED INTERVALS: From 38 ft. to 58 ft., From ft. to ft. From ft. to ft. From ft. to ft.  
GRAVEL PACK INTERVALS: From 36 ft. to 58 ft., From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 neat cement 2 Cement grout 3 Bentonite 4 Other  
Grout Intervals: From 0 ft. to 34 ft., From 34 ft. to 36 ft., From ft. to ft.  
What is the nearest source of possible contamination:  
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? How many feet?

| FROM | TO   | LITHOLOGIC LOG                   | FROM | TO | PLUGGING INTERVALS |
|------|------|----------------------------------|------|----|--------------------|
| 0.0  | 18.0 | Medium Sand With Fat Clay, Brown |      |    |                    |
| 18.0 | 25.0 | Sandy Fat Clay, Tan              |      |    |                    |
| 25.0 | 30.0 | Medium Sand With Fat Clay, Tan   |      |    |                    |
| 30.0 | 35.5 | Medium to Coarse Sand, Tan       |      |    |                    |
| 35.5 | 39.5 | Sandy Fat Clay, Tan              |      |    |                    |
| 39.5 | 45.0 | Silty Fat Clay, Tan              |      |    |                    |
| 45.0 | 47.0 | Calcite With Fat Clay, Tan       |      |    |                    |
| 47.0 | 58.0 | Sandy Fat Clay, Tan              |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/12/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) May 5-92 under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.