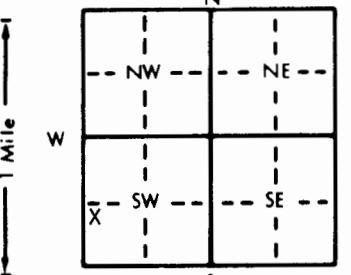


1 LOCATION OF WATER WELL: County: Comanche Fraction NW 1/4 SW 1/4 SW 1/4 Section Number 7 Township Number T 32 S Range Number R 18 **EW**

Distance and direction from nearest town or city street address of well if located within city?
 48 Feet East of Central Street and 103 Feet North of Second Street, Coldwater, KS 01928025 MW-9

2 WATER WELL OWNER: Mr. Vic Kropf
 RR#, St. Address, Box #: 1215 East 27th Street Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Hutchinson, KS 67501 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 63 ft. ELEVATION: Approximate Surface Elevation: 2102
 Depth(s) Groundwater Encountered 1. 53 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 53 ft. below land surface measured on mo/day/yr 08/14/92
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield N/A gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 8.25 in. to 63 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **X**
 Blank casing diameter 2 in. to 43 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface -6 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 43 ft. to 63 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 41 ft. to 63 ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite 4 Other
 Grout Intervals: From 0 ft. to 39 ft., From 39 ft. to 41 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	7.0	Sandy Fat Clay, Tan			
7.0	14.5	Medium Sand, Tan			
14.5	18.5	Sandy Fat Clay, Tan			
18.5	23.0	Silty Sandy Fat Clay, Tan			
23.0	30.0	Silty Fat Clay, Tan			
30.0	36.0	Sandy Fat Clay, Tan			
36.0	44.5	Medium Sand, Tan			
44.5	49.5	Medium to Coarse Sand, Tan			
49.5	63.0	Medium Sand, Brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/14/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11-5-92 under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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SEC.
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