

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Comanche	Fraction NW 1/4 NW 1/4 NE 1/4	Section number 10	Township number T 32 S R 19 E 10	Range number 19 E 10
2. Distance and direction from nearest town or city: 2 W 1/2 N 1/4 of Coldwater Street address of well location if in city:			3. Owner of well: Clinton Hend. R.R. or street: RFD City, state, zip code: Coldwater Kans. 67029			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8.5 in. Completion date 4/16/76 Well depth 74 ft.		
		<p style="font-size: 2em; text-align: center;">Grassland</p>		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Topsoil - Sandy loam		0	4	9. Casing: Material PVC Height Above 18 in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input checked="" type="checkbox"/> PVC 9 Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 24 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200		
Clay with sand layers - lt. tan		4	60	10. Screen: Manufacturer's name JTL OKLA CITY, OKLA. Type RMP Dia. 5" Slope gauze 1/16 Length 10 Set between 60 ft. and 70 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft.		
gravel		60	70	Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8-3/4		
bed bed.		70	74	11. Static water level: <input type="checkbox"/> mo./day/yr. 50 ft. below land surface Date 4/16/76		
				12. Pumping level below land surfaces: 50 ft. after 30 min hrs. pumping 30 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 18 inches above grade		
				15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.		
				16. Nearest source of possible contamination: None ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other Wellhead		
		(Use a second sheet if needed)				
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Lehl & Son 141 Business name License No. Address 132 E. Okla Blvd. Alva OK Signed Carl Lehl Date 5-76 Authorized representative			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 32 S R 19 E 10
 NW 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5