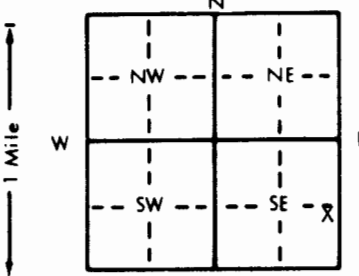


1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 12 Township Number T 32 S Range Number R 19 **EW**

Distance and direction from nearest town or city street address of well if located within city?  
 160 Feet West of Central Street and 48 Feet South of Second Street, Coldwater, KS 01928025 MW-8

2 WATER WELL OWNER: Mr. Vic Kropf  
 RR#, St. Address, Box # : 1215 East 27th Street Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : HutchInson, KS 67501 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: 60.5 ft. ELEVATION: Approximate Surface Elevation: 2100  
 Depth(s) Groundwater Encountered 1. 50.5 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 50.5 ft. below land surface measured on mo/day/yr 08/14/92  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield N/A gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 8.25 in. to 60.5 ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
**2** PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded **X**  
 Blank casing diameter 2 in. to 40.5 ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface -5 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 40.5 ft. to 60.5 ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 38 ft. to 60.5 ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite 4 Other  
 Grout intervals: From 0 ft. to 36 ft., From 36 ft. to 38 ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	1.0	Topsoil, Dark Brown			
1.0	8.0	Sandy Fat Clay, Tan			
8.0	12.0	Fat Clay, Tan			
12.0	14.5	Sandy Fat Clay, Tan			
14.5	18.0	Medium to Coarse Sand, Tan			
18.0	23.0	Sandy Fat Clay			
23.0	30.5	Sandy Silty Fat Clay, Tan			
30.5	32.0	Calcite Fat Clay, Tan			
32.0	35.0	Sandy Fat Clay, Tan			
35.0	41.5	Medium to Coarse Sand, Tan			
41.5	48.5	Sandy Fat Clay, Tan			
48.5	50.5	Medium to Coarse Sand, Tan			
50.5	60.5	Calcite With Fat Clay, Tan			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/14/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11-5-97 under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4