		WWC-5 KSA 82a-			
1 LOCATION OF WATER WELL: Fractio	· ·	Section Number	Township Number	Range Number	
County: Command 56 Distance and direction from nearest town or city str			т 3 2 s	R 191 E(W)	
2 WATER WELL OWNER: HESS SER	NICE				
RR#, St. Address, Box # : Coldwater City, State, ZIP Code		mms	Board of Agriculture, Division of Water Resources Application Number:		
LOCATE WELL'S LOCATION WITH 4 DEPTH	OF COMPLETED WELL 49	.4 # ELEVA	TION:		
Depth(s) G WELL'S ST W	roundwater Encountered TATIC WATER LEVEL Pump test data: Well water was open. Well water was in to TER TO BE USED AS: 5 Pumestic 3 Feedlot 6 Oit ation 4 Industrial 7 Lamical/bacteriological sample submits 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 11 ft., Dia in., weight	ft. 2 ft. below land surfs ft. af Wat B Concrete tipe 9 Other (specify below in. to	ft. ace measured on mo/day/year hours poter hours poter hours pound hours poun	gpm umping gpm umping gpm n. to ft. Injection well Other (Specify below) s, mo/day/vr-sample was sub- No ed Slamped ded in to ft.	
		• •		11 None (open hole)	
1 Continuous slot 3 Mfl slot 2 Louvered shutter 4 Key punched	6 Wire wrap	ped	9 Drilled holes		
What is the nearest source of possible contaminati	3.2 ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.	ft., Fror ft., Fror ft., Fror 10 Livesi	n	to ftft. toft. Abandoned water well	
1 Septic tank 4 Lateral lines	7 Pit privy	TFuel :	•	Oil well/Gas well Other (specify below)	
2 Sewer lines 5 Cess pool	8 Sewage lagoon 9 Feedyard		zer storage 16 icide storage	Other (specify below)	
3 Watertight sewer lines 6 Seepage pit	3 i eedyald	How man			
	OGIC LOG	FROM TO		INTERVALS	
	y, RD Brown, Gyr my Brown, Gravel y, LD Brown, Gyra	Kum			
25 40 Sundy Cle	LO Bonus Gue	-			
70 Juney Cim	4) 100 00 10 10 10 10				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICOMPleted on (mo/day/year) 9.17	FICATION: This water well was (93 This Water Well F	1) constructed, (2) reco	nstructed, or (3) plugged upon the first true to the best of my keep (mo/dev/4)		
	rannis water well h	ecord was completed by (signated)		PALL	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE R</u> of Health and Environment. Bureau of Water, Topeka, Kans	PRESS FIRMLY and PRINT clearly. Please fi	ill in blanks, underline or circle	the correct answers. Send op thre	e copies to Kansas Department	