| 1 LOCATIO  | ON OF WATER | WELL:                                 | Fraction   | Section Number  | Township Number                           | Range Number   |
|--|-------------|---------------------------------------|--|---|---|----------------|
| County:  | JOMA.       | NUHE                                  | NW,45W,4NW,4   | 10  | 32  | 19 W           |
| Distance and direction from nearest town or city street address of well if located within city?  |             |                                       |  |   |   |                |
| 2 WATER WELL OWNER: (USSEN NAMESS  |             |                                       |  |   |   |                |
| RR#, St. Address, Box #: Coldwnter Resources City, State, ZIP Code: Coldwnter Resources Application Number:  |             |                                       |  |   |   |                |
| 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL  |             |                                       |  |   |   |                |
| AN "X" IN SECTION BOX:  N WELL'S STATIC WATER LEVEL  |             |                                       |  |   |   |                |
|  |             |                                       | WELL WAS USED AS:  |   |   |                |
| W N  | W           | N'E                                   | 1 Domestic<br>2 Trigation<br>3 Feedlot<br>E 4 Industrial |   | Supply 10 Monitoring<br>Only 11 Injection | g Well<br>Well |
| s  | <br>        | S E                                   |  | eriological sample so<br>ample was submitted.   | ubmitted to Departmen                     | t? YesNo       |
|  | S           |                                       | Water Well Disinfec                                      | ted: Yes No   |   |                |
| 5 TYPE OF BLANK CASING USED:   |             |                                       |  |   |   |                |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameterin. Was casing pulled? Yes   |             |                                       |  |   |   |                |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |             |                                       |  |   |   |                |
| Grout Plug Intervals: From. $3$ ft. to. $1$ $2$ dt., Fromft. toft., From   |             |                                       |  |   |   |                |
| What is the nearest source of possible contamination:  |             |                                       |  |   |   |                |
| 2 Sewer lines 7 Pit privy<br>3 Watertight sewer lines 8 Sewage lagoon<br>4 Lateral lines 9 Feedyard  |             |                                       |  | 11 Fuel storage<br>12 Fertilizer storag<br>13 Insecticide stora<br>14 Abandoned water w<br>15 Oil well/Gas well | age Nol                                   |                |
| Direction from well? How many feet?  |             |                                       |  |   |   |                |
| FROM   |             |                                       | UGGING MATERIALS   |   |   |                |
| 0  | 3           | Tog                                   | 5011   |   |   |                |
| 3  | 12          |                                       | itanite  |   |   |                |
| 12   | 45          | Clar                                  | es SAND  |   |   |                |
|  |             |                                       |  |   |   |                |
|  |             |                                       |  | -   |   |                |
|  |             | · · · · · · · · · · · · · · · · · · · |  |   |   |                |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)  |             |                                       |  |   |   |                |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, |             |                                       |  |   |   |                |

Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.