

1 LOCATION OF WATER WELL: County: <u>Sumner</u> Fraction <u>SW 1/4 SW 1/4 NE 1/4</u> Section Number <u>31</u> Township Number <u>T 32 S</u> Range Number <u>R 2 E/W</u>																																																																															
Distance and direction from nearest town or city street address of well if located within city? <u>Approx. 2 1/2 miles south and 1 1/2 West of Mayfield, Sumner KS</u>																																																																															
2 WATER WELL OWNER: Wellington, City of RR#, St. Address, Box #: <u>317 South Washington</u> City, State, ZIP Code: <u>Wellington, KS 67152</u> Board of Agriculture, Division of Water Resources Application Number: <u>n/a</u>																																																																															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="display: flex; align-items: center;"><div style="text-align: center; margin-right: 10px;">1 Mile ↑ N ↓ S W ← → E</div><div style="border: 1px solid black; padding: 5px; text-align: center;">NW NE SW SE X</div></div>																																																																															
4 DEPTH OF COMPLETED WELL: <u>71</u> ft. ELEVATION: <u>1214.7</u> Depth(s) Groundwater Encountered 1. <u>33'10"</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>33.28</u> ft. below land surface measured on mo/day/yr <u>3/20/86</u> Pump test data: Well water was <u>not avail.</u> ft. after hours pumping gpm Est. Yield <u>n/avail</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>.36</u> in. to <u>.71</u> in. and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No																																																																															
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped Welded <u>X</u> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Threaded Blank casing diameter <u>16</u> in. to <u>57</u> ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <u>24</u> in., weight <u>62.58</u> lbs./ft. Wall thickness or gauge No. <u>.375</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 <u>Stainless steel</u> 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 <u>Other (specify) Johnson 100 slot</u> SCREEN-PERFORATED INTERVALS: From <u>57</u> ft. to <u>69</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>69</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																																															
6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 <u>Other (specify below)</u> <u>field (no known source)</u> Direction from well? <u>all</u> How many feet?																																																																															
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td>0</td><td>14</td><td>Topsoil & red clay</td><td></td><td></td><td></td></tr><tr><td>14</td><td>22</td><td>Brown clay</td><td></td><td></td><td></td></tr><tr><td>22</td><td>37</td><td>Sand & gravel, fine</td><td></td><td></td><td></td></tr><tr><td>37</td><td>40</td><td>Sand & gravel, fine to med. w/thin clay streaks</td><td></td><td></td><td></td></tr><tr><td>40</td><td>43</td><td>Sand & gravel, fine to med.</td><td></td><td></td><td></td></tr><tr><td>43</td><td>69.5</td><td>Sand & gravel, fine with a lot of particles of red shale</td><td></td><td></td><td></td></tr><tr><td>69.5</td><td>70</td><td>Sand & gravel w/lot of particles of red shale & lot of clay</td><td></td><td></td><td></td></tr><tr><td>70</td><td>71</td><td>Green & red shale</td><td></td><td></td><td></td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table>		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	14	Topsoil & red clay				14	22	Brown clay				22	37	Sand & gravel, fine				37	40	Sand & gravel, fine to med. w/thin clay streaks				40	43	Sand & gravel, fine to med.				43	69.5	Sand & gravel, fine with a lot of particles of red shale				69.5	70	Sand & gravel w/lot of particles of red shale & lot of clay				70	71	Green & red shale																											
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/20/86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>5/13/86</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>[Signature]</u> INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																																															