

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Comanche</u> Distance and direction from nearest town or city street address of well if located within city? <u>NW of Protection</u>		Fraction <u>SW 1/4 SE 1/4 SE 1/4</u>	Section Number <u>8</u>	Township Number <u>T 32 S</u>	Range Number <u>R 20 E</u>																																																																					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>3-M Ranch</u> City, State, ZIP Code : <u>Protection, KS</u>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																																																																								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <table border="1" style="margin: auto;"> <tr><td colspan="2">N</td></tr> <tr> <td style="text-align: center;">NW</td> <td style="text-align: center;">NE</td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> </tr> <tr><td colspan="2">S</td></tr> </table>	N		NW	NE	SW	SE	S		4 DEPTH OF COMPLETED WELL <u>70</u> ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL <u>22</u> ft. below land surface measured on mo/day/yr <u>2-1-08</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Stock well</u> Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒ ; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes ☒ No ☒																																																																	
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5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☒ 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded Blank casing diameter <u>5</u> in. to ft. Diameter <u>160</u> in. to ft. Diameter in. to ft. Casing height above land surface <u>12</u> in. Weight <u>160</u> lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass ☒ 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☒ 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) ☒ 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>50</u> ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>70</u> ft. to <u>20</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.																																																																										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ 3 Bentonite 4 Other Grout Intervals: From <u>20</u> ft. to <u>0</u> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well <u>Abandoned Location</u> Direction from well? How many feet?																																																																										
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-1-08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>672</u> This Water Well Record was completed on (mo/day/year) <u>2-1-08</u> under the business name of <u>Crowe's Center well</u> by (signature) <u>[Signature]</u>																																																																										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline & circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .																																																																										