

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Comanche</b>	Fraction <b>nw 1/4 sw 1/4 sw 1/4</b>	Section number <b>28</b>	Township number <b>T 32s</b>	Range number <b>S R 20w E/W</b>												
2. Distance and direction from nearest town or city: <b>1 mile west 1/4 m. north of Protection</b>			3. Owner of well: <b>Clarence Harden Estate</b>														
Street address of well location if in city:			R.R. or street: <b>Protection, Ks. 67127</b>														
4. Locate with "X" in section below:			Sketch map:														
			6. Bore hole dia. <b>8.75</b> in. Completion date _____ Well depth <b>25</b> ft. <b>10-29-79</b>														
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary														
			8. Use: ___ Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning <input checked="" type="checkbox"/> Stock ___ Lawn ___ Oil field water ___ Other														
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:60%;"></th> <th style="width:10%;">From</th> <th style="width:10%;">To</th> </tr> </thead> <tbody> <tr> <td><b>Red soft clay</b></td> <td><b>0</b></td> <td><b>14</b></td> </tr> <tr> <td><b>sand good coarse with very little fine red, tight clay</b></td> <td><b>14</b></td> <td><b>18</b></td> </tr> <tr> <td></td> <td><b>18</b></td> <td><b>25</b></td> </tr> </tbody> </table>				From	To	<b>Red soft clay</b>	<b>0</b>	<b>14</b>	<b>sand good coarse with very little fine red, tight clay</b>	<b>14</b>	<b>18</b>		<b>18</b>	<b>25</b>	9. Casing: Material _____ Height: <b>0</b> Above or below Threaded ___ Welded ___ Surface <b>15</b> in. RMP <b>1</b> PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>25</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>250</b>		
				From	To												
<b>Red soft clay</b>	<b>0</b>	<b>14</b>															
<b>sand good coarse with very little fine red, tight clay</b>	<b>14</b>	<b>18</b>															
	<b>18</b>	<b>25</b>															
			10. Screen: Manufacturer's name _____ <b>Jess &amp; Lowell</b> Type <b>Rmp</b> Dia. <b>5 in.</b> Slot/gauze <b>saw</b> Length <b>10</b> Set between <b>15</b> ft. and <b>25</b> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <b>1/16-3/4</b>														
			11. Static water level: _____ mo./day/yr. <b>13</b> ft. below land surface Date <b>10-29-79</b>														
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.														
			13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____														
			14. Well head completion: <b>24</b> ___ Pitless adapter _____ inches above grade														
			15. Well grouted? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> Concrete With: ___ Neat cement ___ Bentonite ___ Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.														
			16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No														
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ___ Submersible ___ Turbine ___ Jet ___ Reciprocating ___ Centrifugal ___ Other														
(Use a second sheet if needed)																	
18. Elevation:		19. Remarks: <b>Iron pipe set in concrete to hold pump</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Wymer Blacksmith Shop 228</b> Business address: <b>Protection, Kans. 67127</b> Use No. _____ Address _____ Signed <i>Hammett J. Wymer</i> Date <b>10-5-79</b> Authorized representative													
Topography: ___ Hill <input checked="" type="checkbox"/> Slope ___ Upland ___ Valley																	

32  
 T  
 R  
 20w  
 E  
 28  
 Sec  
 NW 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5