

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Comanche	Fraction ne 1/4 ne 1/4 ne 1/4	Section number 31	Township number T 32s	Range number S R 20W E/W
2. Distance and direction from nearest town or city: 2m west, 1 m north of Protection, Ks.			Owner of well: Jr. Eubank		
Street address of well location if in city:			R.R. or street: Protection, Ks.		
			City, state, zip code: 67127		
4. Locate with "X" in section below: <div style="text-align: center;"> </div>			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. 5.75 in. Completion date _____ Well depth 40 ft. 9-12-78
sandy top soil and blow sand			0	8	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
soft white clay			8	15	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
soft sandstone (sometimes called liver mud)			15	40	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 14 in. RMP <input checked="" type="checkbox"/> PY6 _____ Weight _____ lbs./ft. Dia. 5 in. to _____ ft. depth Wall Thickness _____ inches or Dia. _____ in. to _____ ft. depth gage No. _____
					10. Screen: Manufacturer's name _____ Jess and Lowell Type RMP Dia. 5 Slot/gauze SEW Length 20 Set between 20 ft. and 40 ft. _____ ft. and 1/16-3/4 Gravel pack? <input checked="" type="checkbox"/> Size range of material _____
					11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date 9-12-78
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
					16. Nearest source of possible contamination: ft. none Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: _____ Not installed Manufacturer's name Aermoter Model number wind 35 HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input checked="" type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
					(Use a second sheet if needed)
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	<p>well is in extreme corner of wheat field nearest buildings one mile</p> <p>6 5/8 iron Pipe set in concrete to hold pump.</p>		<p>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.</p> <p>Wymer Blacksmith Shop 228 Business Address: Protection, Ks. 67127 License No. _____ Address _____ Signed: Henry L. Wymer 9-13-78 Authorized representative</p>		

32
 20
 31
 NE
 SE
 NW
 SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5