

CATION OF WATER WELL ly: <u>COMANCHE</u>	Fraction <u>E 1/4 E 1/4 SE 1/4</u>	Section Number <u>34</u>	Township Number <u>T 32 S</u>	Range Number <u>R 20 EW</u>
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Location and direction from nearest town or city? 1/2 N of Protection  
 Street address of well if located within city? \_\_\_\_\_

WATER WELL OWNER: Doug Brooks  
 St. Address, Box # \_\_\_\_\_  
 State, ZIP Code: Protection, KS  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

DEPTH OF COMPLETED WELL: 85 ft. Bore Hole Diameter: 10 in. to 85 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Water to be used as:  
 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  
 static water level: 50 ft. below land surface measured on Aug month 28 day 1981 year  
 Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Field 50 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

PIPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below)  
 PVC  4 ABS  7 Fiberglass  
 casing dia: 5 in. to 6.8 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 g height above land surface: \_\_\_\_\_ in., weight 237 lbs./ft. Wall thickness or gauge No. 214

OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)  
 n or Perforation Openings Are:  
 1 Continuous slot  3 Mill slot  6 Wire wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  7 Torch cut  10 Other (specify) \_\_\_\_\_  
 n-Perforation Dia: 5 in. to 8.5 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 n-Perforated Intervals: From 6.8 ft. to 8.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 l Pack Intervals: From 0 ft. to 8.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

ROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 d Intervals: From 0 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 is the nearest source of possible contamination:  
 1 Septic tank  4 Cess pool  7 Sewage lagoon  11 Fertilizer storage  14 Abandoned water well  
 2 Sewer lines  5 Seepage pit  8 Feed yard  12 Insecticide storage  15 Oil well/Gas well  
 3 Lateral lines  6 Pit privy  9 Livestock pens  13 Watertight sewer lines  16 Other (specify below) Creek  
 on from well: West How many feet: 300' ? Water Well Disinfected? Yes  No \_\_\_\_\_  
 chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, date sample submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year  
 Pump Installed? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Pump Manufacturer's name: \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.  
 of pump:  1 Submersible  2 Turbine  3 Jet  4 Centrifugal  5 Reciprocating  6 Other \_\_\_\_\_

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
 ated on Aug month 28 day 1981 year  
 is record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 411  
 Water Well Record was completed on Aug month 28 day 1981 year under the business  
 of Lehi's Water Well Service by (signature) Ronald C Lehi

CATE WELL'S LOCATION WITH AN "X" IN SECTION (X)	FROM		TO		LITHOLOGIC LOG	FROM		TO		LITHOLOGIC LOG
	0	67	67	84		84	85			
	0	67	67	84	SAND					
	67	84	84	85	Heavy Gravel					
	84	85	85	85	Red Bed					

RECEIVED SEP 28 1982 DIVISION OF ENVIRONMENT OF

Wrong Form

(s) Groundwater Encountered \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft. 4 \_\_\_\_\_ ft. (Use a second sheet if needed)

RUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three s to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and one for your records.

OFFICE USE ONLY T R E W SEC 1/4 1/4 1/4

