SE
 NE
 NW

 WATER WELL RECORD
 Form WWC-5
 KSA 82a-1212
 ID No. _____

 Fraction
 Section Number

	LOCATION OF WATER WELL:		Fraction			Sec	tion Number		ship Num	ber	Range Number		
-	<u>Clark</u>		14 14		5 1/4		9		32	S	R	ZIENO	
Distance and direction from nearest town or city street address of well if located within city? 7W + ZzE & come S. + ka													
O WATE	T LZL	Fram 37	PROL	1.								· · · · · · · · · · · · · · · · · · ·	
		NER: Divers	tied op	erating									
RR#, St. Address, Box # : 15000 w 6th Ave Suite 102 City, State, ZIP Code : Galler CO 80401 Board of Agriculture, Division of Water Resource Application Number:												Vater Resources	
3 LOCATE	WELL'S LC	CATION WITH 4		OMPLETED WELL	161	2	ft. ELEV	ATION:					
	N SECTION	BOX:	⊒ Denth(s) Groun	dwater Encountere	d 1			ft 2		ft 3		ft	
	Ņ		WELL'S STATIC	C WATER LEVEL	1	t. belo	w land surfa	ace measured	on mo/da	ay/yr		-04	
	!		Pun	pp test data: Well	water was		ft.	. after		hours p	umping	gpm	
	-NW	_ NE	Est. Yield	gpm: Well	water was		ft.	. after		hours p	umping	gpm	
	1444	141		TO BE USED AS:			supply				njection wei		
	i		1 Domestic				supply				ther (Spec		
W -	ı	E	2 Irrigation	4 Industrial	/ Domest	ic (law	/n & garden)	10 Monitori	ng weii				
	1	ı											
-	-sw -			l/bacteriological sar	nple submitte	ed to D	Department?	' Yes No	·;	If yes, m	no/day/yrs	sample was sub-	
	mitted Water Well Disinfected? Yes No												
L													
5 TYPE	OF BLANK	CASING USED:		5 Wrought iron	8 (`onere	ete tile	CASII	IG IOINI	re. Gluc	d 0	lamped	
1 Stee		3 RMP (SR))	6 Asbestos-Ceme			specify belo		NG JOHN				
2 PVC		4 ABS	•	7 Fiberglass				···, ·····					
Blank casi	no diameter		in to	ft., D									
TYPE OF	SCREEN OF	R PERFORATION	MATERIAI ·	in., weight		7 D\/	که یم		inoknesa 10 Asbas	too Com	ont		
1 Stee		3 Stainless	Steel	5 Fiberglass		SV EV	IP (SR)	•	10 ASDES	(Specify	ient V		
2 Bras		4 Galvanize		6 Concrete tile	١.	9 ABS	IP (SR) S		1 Other (Specify)				
				١.	عد		_			400 (0)	,		
1		RATION OPENING			S uazed wrap Wire wrappe			8 Saw cu			11 None	(open hole)	
1	ntinuous slot			<i>- # 11</i> 1	vvire wrappe Torch cut	u		9 Drilled				ft.	
	vered shutte	•	y punched	1									
SCREEN-	PERFORATI	ED INTERVALS:	From	ft. to	o	••••••	ft., Fron	n		ft. to		ft.	
	CDAVEL DA	CK INTERVALS:	From	ft. to	o	• • • • • • • • • • • • • • • • • • • •	ft., Fron	n	•••••	ft. to		ft.	
· '	GRAVEL PA	CR INTERVALS:	From	ft. to)		π., Fron ft Fron	n n		π. το # +o		tt.	
			1 10111		<i>,</i>		11., 1 1011		***************	11. 10	•••••		
6 GROL	JT MATERIA	L: 1 Neat of	cement	2 Cement grout	t 3	Bento	onite	4 Other					
Grout Inte	rvals: Fror	n	ft. to	ft., From		ft to	3						
		urce of possible c		,				stock pens			bandoned		
1 Septic tank 4 Lateral lines				7 Dit r	ariya.	11 Fuel storage							
2 Sewer lines 5 Cess pool				, ,				Fertilizer storage			15 Oil well/Gas well 16 Other (specify below)		
		•		• •			Ū		16 C	nner (speci	ry below)		
3 Watertight sewer lines 6 Seepage pit 9 Feedyard							13 Insecticide storage						
Direction for	· · · · · · · · · · · · · · · · · · ·	Г						any feet?					
FROM	ТО		LITHOLOGIC	LOG	FRC	M	то		PLUG	GING IN	TERVALS		
0	140	red des			16	0	21	chloria	Looks	Sce	I .		
140	160	sandston	ne_		2	,	10	Comma	ملمط	SALTE			
					1	0	7	he for	اء مار	200			
					7		top	hacke	71.1		c+.1c		
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7 CONTR	ACTORIO O	D I ANDOMATED	°C OFDTIE:047	ION, This	-II				- T				
	AUTUKS U	n LANDOWNER	3 CERTIFICAT	ION: This water wi	eli was	onstru	ctea, (2) rec	constructed, o	Plug Blug	iged und	ler my juris	diction and was	
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas													
Water Well Contractor's Licence No													
under the business name of Bortel Will brilliam. by (signature) Reuber f. Bortel INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health													
and Enviro	onment, Bureau c	of Water, Geology Section	PLEASE PRESS FIF on, 1000 SW Jackson	<u>RMLY</u> and <u>PRINT</u> clearly. n St., Suite 420, Topeka, I	Please fill in blan Kansas 66612-13	ks, unde 867. Tele	erline or circle the ephone 785-296-	e correct answers 5522. Send one t	Send top the WATER W	ree copies ELL OWNE	to Kansas Dep R and retain o	partment of Health ne for your	
records. Fe	ee 01 \$5.00 for 88	ach <u>constructed</u> well.										ľ	