WATER WELL R		WWC-5		ision of Water					
✓ Original Record		ge in Well Use		urces App. No		Well ID			
1 LOCATION OF WATER WELL: County: Clark		Fraction NW ¼ NE ¼ SE ¼		tion Number 6	Township Numb		ige Number 1 □ E 🛭 W		
2 WELL OWNER: L. Business:	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 1331 Hwy 34 Address:				rom County Road M, and Highway 34. South 1/4 Mile and West					
City: Ashland 3 LOCATE WELL	700 feet.								
WITH "X" IN	4 DEPTH OF CON Depth(s) Groundwater	MPLETED WELL: . Encountered: 1)1:	¤v ft 4 ft.	ft. 5 Latitude: 37.289716 (decimal degrees) Longitude: 99.637633 (decimal degrees)					
SECTION BOX:	3ECTION BOA. 2) 9 or 4) \Box				Dry Well Datum: ☑ WGS 84 ☐ NAD 83 ☐ NAD 27				
	τ π. _{VI}) 03/27/2018	Source for Latitude/Longitude: GPS (unit make/model:							
NW NE 🗙	above land surface, measured on (mo-day-y				(WAAS enabled? Yes No)				
W E	Pump test data: Well wafterhour		Land Survey Topographic Map Online Mapper:						
	Well	water was fl	t.						
SW SE	after hour Estimated Yield:40	s pumping	gpm	6 Elevation:			Level 🗆 TOC		
S	Bore Hole Diameter:	10.5 in. to 60	ft. and	Source: Land Survey GPS Topographic Map					
	1 mile in. to ft.								
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID									
✓ Household	6. ☐ Dewaterin								
☐ Lawn & Garden	7. ☐ Aquifer R		Cased Uncased Geotechnical						
Livestock 2. Irrigation	8. Monitorir 9. Environment								
3. Feedlot	☐ Air Sparg	extraction	b) Open Loop Surface Discharge Inj. of Water						
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☑ Other CERTALOK CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☑ Threaded									
Casing diameter 6 in to 60 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 18 in Weight Weight Wall thickness or gauge No. SDR17									
Casing height above land surface									
Steel Stainless Steel Fiberglass ☑ PVC Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped									
SCREEN-PERFORATED INTERVALS: From20									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination: ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify) Creek Bottom									
10 FROM TO	LITHOLO		FROM		LITHO. LOG (cont.) o		G INTERVALS		
<u> </u>	FINE COARSE SAND	V							
	BROWN/BLACK CLA FINE COARSE SANI								
	BROWN CLAY STREAKS			-					
	BLACK/BLUE CLAY,								
	FINE SAND STREAM	(S	ThT - 4						
	FINE SAND FINE COARSE SANI	Notes:							
56 60 BROWN/RED CLAY SHALE									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\) constructed. \(\) reconstructed, or \(\) plugged									
under my jurisdiction and was completed on (mo-day-year) .03/27/20.18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No846 This Water Well Record was completed on (mo-day-year) .03/28/20.18									
under the business name of Nash, Water Well Service, LLC									
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212									