

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

MT Jesus

A (center)

1. Location of well:		County Clark	Fraction Pivot NE$\frac{1}{4}$ 1/4 1/4 1/4	Section number 6	Township number T 32 S R	Range number 21 E/W
2. Distance and direction from nearest town or city: 1 1/2 west, 150 yds. south of Barklin, Ks. Street address of well location if in city:			3. Owner of well: Jesse Waits R.R. or street: Ashland, Ks. City, state, zip code:			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 26 in. Completion date 6-8-75 Well depth 68 ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material Steel Height: Above _____ Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 69 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gage No. _____		
				10. Screen: Manufacturer's name Johnson Division Type Galv. Dia. 16" Slot/gauge _____ Length 20' Set between 35 ft. and 55 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material 1/2" down		
				11. Static water level: _____ mo./day/yr. 13 ft. below land surface Date 6-9-75		
				12. Pumping level below land surfaces: 32 ft. after 2 hrs. pumping 618 g.p.m. 51 ft. after 4 hrs. pumping 825 g.p.m. Estimated maximum yield 825 g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: N/A ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drilling Co. 208 Business name License No. _____ Address Box 493 Garden City, Ks. Signature <i>[Signature]</i> Date 10-13-75 Authorized representative		
18. Elevation:	19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	Customer supplied his own pump. TOTO		1997 62 1935			

32 210
R
ONE
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

Professionals

MINTER WILSON DRILLING CO.
INCORPORATED

Water Systems
Complete Installation
and Repairing

Phone 276-8239 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

JESSE L. WATTS
Clark County
5-23-75

Location: On pivot NE 1/4 6-32-21

Test # 3

0	5	Top soil
5	18	Fine to med. sand (loose)
18	24	Brown clay
24	35	Fine to med. sand and gravel
35	41	Fine to med. sand and gravel, clay streak
41	52	Black clay
52	62	Fine to med. sand and gravel (good, loose)
62	65	Red bed

Static Water Level: