

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

MT. JESUS

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <b>Clark</b>		Fraction <b>SW 1/4 NE 1/4 SW 1/4</b>		Section number <b>6</b>	Township number <b>T 32 S R 21 E/W</b>	Range number <b>21</b>
2. Distance and direction from nearest town or city: <b>18 1/2 south, 1/4 east of Bucklin, Ks.</b> Street address of well location if in city:				3. Owner of well: <b>Jesse Waits</b> R.R. or street: City, state, zip code: <b>Ashland, Ks.</b>		
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. <b>26</b> in. Completion date <b>5-30-75</b> Well depth <b>70</b> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>Steel</b> Height: Above <input type="checkbox"/> below <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <b>16</b> in. to <b>71</b> ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. _____		
				10. Screen: Manufacturer's name <b>Johnson Division</b> Type <b>Galv.</b> Dia. <b>16"</b> Slot/gauge _____ Length <b>20'</b> Set between <b>35</b> ft. and <b>55</b> ft. Perf: <b>20-35</b> ft. and <b>55-70</b> ft. Gravel pack? <input checked="" type="checkbox"/> <b>yes</b> Size range of material <b>3" down</b>		
				11. Static water level: _____ mo./day/yr. <b>8</b> ft. below land surface Date <b>6-2-75</b>		
				12. Pumping level below land surfaces: <b>35</b> ft. after <b>2</b> hrs. pumping <b>521</b> g.p.m. <b>55</b> ft. after <b>4</b> hrs. pumping <b>663</b> g.p.m. Estimated maximum yield <b>600</b> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: _____ Pitless adapter <b>12</b> Inches above grade		
				15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: <b>N/A</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
				17. Pump: _____ Not installed Manufacturer's name <b>Peerless - FMC</b> Model number <b>4965</b> HP <b>40</b> Volts _____ Length of drop pipe <b>60</b> ft. capacity <b>600</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Minter-Wilson Drilling, Co. 208</b> Business name _____ License No. _____ Address <b>Box 493 Garden City, Ks.</b> Signed _____ Date <b>11-14</b> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>TOPO</b> <b>2037</b> <b>55</b> <b>1982</b>				

322 210 W 6 SW NE SW 1/4 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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JESSE L. WAITS  
Clark County  
5-22-75

Location: Southwest from house  $\frac{1}{4}$  mile 6-32-21

Test # 1

0 5 Fine sand

5 7 Brown clay

7 32 Fine to med. sand (good, loose)

32 55 Fine to med. sand, gravel, clay streak (loose)

55 60 Red bed

Static Water Level: 8'

T.D. 70'

20' Screen