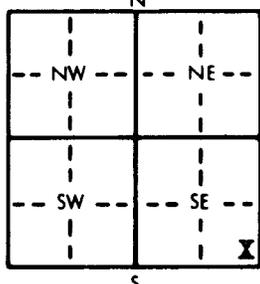


1 LOCATION OF WATER WELL: County: **Clark** Fraction: **SE 1/4 SE 1/4 SE 1/4** Section Number: **30** Township Number: **T 32 S** Range Number: **R 22 E/W**

Distance and direction from nearest town or city street address of well if located within city?

**2 North, 1 1/2 East of Ashland, Kansas**

2 WATER WELL OWNER: **Mr. Robert N. Nunemacher**  
 RR#, St. Address, Box #: **2831 South Race Street**  
 City, State, ZIP Code: **Denver, Colorado 80210**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: **80** ft. ELEVATION: **Upland**  
 Depth(s) Groundwater Encountered: 1. **Not available** ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **31** ft. below land surface measured on mo/day/yr **Sep. 30, 1982**  
 Pump test data: Well water was .... ft. after .... hours pumping .... gpm  
 Est. Yield: **20** gpm: Well water was .... ft. after .... hours pumping .... gpm  
 Bore Hole Diameter: **9 7/8** in. to **80** ft., and .... in. to .... ft.  
 WELL WATER TO BE USED AS:  
 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering     Other (Specify below) **Stock**  
 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No... ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued ..  . Clamped ..  
 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded ..  
 Blank casing diameter: **5** in. to **40** ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.  
 Casing height above land surface: **24** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement  
 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) ..  
 SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot    3 Mill slot    5 Gauzed wrapped     Saw cut    11 None (open hole)  
 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 Torch cut    10 Other (specify) ..  
 SCREEN-PERFORATED INTERVALS: From **40** ft. to **80** ft., From .... ft. to .... ft.  
 GRAVEL PACK INTERVALS: From **10** ft. to **80** ft., From .... ft. to .... ft.

6 GROUT MATERIAL:  Neat cement    2 Cement grout    3 Bentonite    4 Other ..  
 Grout Intervals: From **0** ft. to **10** ft., From .... ft. to .... ft., From .... ft. to .... ft.  
 What is the nearest source of possible contamination:  
 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens     Abandoned water well  
 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well  
 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)  
 Insecticide storage ..  
 Direction from well? **South**    How many feet? **3,000**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Topsoil			
4	8	Fine Sand			
8	60	Fine to Med. Sand			
60	100	Red Bed			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **October 4, 1982** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252** This Water Well Record was completed on (mo/day/yr) **October 5, 1982** under the business name of **Friesen Windmill & Supply, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 32 R 22 E/W SEC. 30 SE 1/4 SE 1/4 SE 1/4