

1 LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
County: Clark	SW ¼ SW ¼ SE ¼	25		32		23	E/W

Distance and direction from nearest town or city street address of well if located within city?
 NNG Ashland Station, approx. 2.5 mi. N of Ashland

2 WATER WELL OWNER: NORTHERN NATURAL GAS
 451 S. COUNTRY ESTATES ROAD
 RR #, St. Address, Box #: LIBERAL, KS 67901
 City, State, ZIP Code :
 Board of Agriculture, Division of Water Resources
 Application Number:

<p>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> <p>N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="width:25px; height:25px;"></td><td style="width:25px; height:25px;"></td><td style="width:25px; height:25px;"></td><td style="width:25px; height:25px;"></td></tr> <tr><td style="text-align: center;">NW</td><td></td><td style="text-align: center;">NE</td><td></td></tr> <tr><td style="width:25px; height:25px;"></td><td style="width:25px; height:25px;"></td><td style="width:25px; height:25px;"></td><td style="width:25px; height:25px;"></td></tr> <tr><td style="text-align: center;">SW</td><td></td><td style="text-align: center;">SE</td><td></td></tr> <tr><td style="text-align: center;">X</td><td></td><td></td><td></td></tr> </table> <p>S</p> </div>					NW		NE						SW		SE		X				<p>4 DEPTH OF WELL 37.1 ft. WELL'S STATIC WATER LEVEL 25.33 ft. WELL WAS USED AS:</p> <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="radio"/> Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> <p>Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted</p> <p>Water Well Disinfected: Yes No <input checked="" type="checkbox"/></p>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="radio"/> Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<input checked="" type="radio"/> PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 37.10
 Casing height above or below land surface 0 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite Other ..Concrete.....
 Grout Plug Intervals: From 0 ft. to 1 ft., From 1 ft. to 37.10 ft., From to ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
0	1	Concrete
1	20	Bentonite (8")
20	37.10	Bentonite (2")

*Drilled out to 20' bgs
 MW8
 GeoCore #1308 (1084)

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/13/2006 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/year) 7/28/2006 under the business name of GeoCore Inc.
 by (signature) *Don Hall*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.