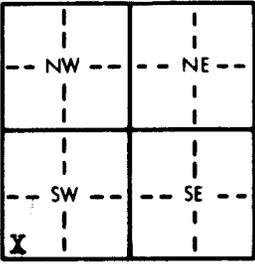


1 LOCATION OF WATER WELL: County: <b>CLARK</b>	Fraction <b>SW 1/4 SW 1/4 SW 1/4</b>	Section Number <b>11</b>	Township Number <b>T 32 S</b>	Range Number <b>R 23 EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**6 North and 1 West of Ashland, Kansas**

2 WATER WELL OWNER: **Mr. David Bouziden**  
 RR#, St. Address, Box #: **Route**  
 City, State, ZIP Code: **Ashland, Kansas 67831**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **---**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  

 4 DEPTH OF COMPLETED WELL: **110** ft. ELEVATION: **Valley**  
 Depth(s) Groundwater Encountered: 1. **Not available** 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **4.7** ft. below land surface measured on **mo/day/yr October 7, 1985**  
 Pump test data: Well water was .... ft. after .... hours pumping .... gpm  
 Est. Yield: **15** gpm: Well water was .... ft. after .... hours pumping .... gpm  
 Bore Hole Diameter: **9.7/8** in. to **110** ft., and .... in. to .... ft.  
 WELL WATER TO BE USED AS:  
 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued  Clamped  
 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded  
 7 Fiberglass    Threaded  
 Blank casing diameter: **5** in. to **80** ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.  
 Casing height above land surface: **24** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 PVC    10 Asbestos-cement  
 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify)  
 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot    3 Mill slot    5 Gauzed wrapped     Saw cut    11 None (open hole)  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **80** ft. to **110** ft., From .... ft. to .... ft.  
 From .... ft. to .... ft., From .... ft. to .... ft.  
 GRAVEL PACK INTERVALS: From **10** ft. to **110** ft., From .... ft. to .... ft.  
 From .... ft. to .... ft., From .... ft. to .... ft.

6 GROUT MATERIAL:  Neat cement    2 Cement grout    3 Bentonite    4 Other  
 Grout Intervals: From **0** ft. to **10** ft., From .... ft. to .... ft., From .... ft. to .... ft.  
 What is the nearest source of possible contamination: **NONE**  
 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)  
 13 Insecticide storage  
 Direction from well?    How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Topsoil			
5	21	Clay			
21	38	Med. to Lar. Sand			
38	46	Clay			
46	66	Med. to Lar. Sand and Gravel			
66	110	Blue Clay			
110	120	Red Bed			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **October 16, 1985** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252** This Water Well Record was completed on (mo/day/yr) **October 17, 1985** under the business name of **FRIESEN WINDMILL & SUPPLY INC.** by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T 32

R 23

EW

SEC. 11

SW 1/4

SW 1/4

SW 1/4

SW 1/4