

Dry Hole

1 LOCATION OF WATER WELL: Fraction C 1/4 SE 1/4 NW 1/4 Section Number 5 Township Number T 32 S Range Number R 24 E/W

Distance and direction from nearest town or city street address of well if located within city? 9 3/4 west 6 3/4 north of Ashland, Ks.

2 WATER WELL OWNER: Murfin Drilling RR#, St. Address, Box # : 250 N. Water St.-Suite 300 City, State, ZIP Code : Wichita, Ks. 67202 Board of Agriculture, Division of Water Resources Application Number: 20050197

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the center] 4 DEPTH OF COMPLETED WELL 93 ft. ELEVATION: 7-9-05

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below) CASING JOINTS: Glued, Clamped, Welded, Threaded

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other Hole plug Grout Intervals: From 93 ft. to 0 ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include Top soil, Sand & gravel, Clay & gravel mixed, Clay & limestone mixed, Gray shale, Sandy yellow clay, Soft white rock, White rock w/limestone mixed & green clay.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-9-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 134 This Water Well Record was completed on (mo/day/yr) 7-18-05 under the business name of Rosencrantz-Bemis by (signature) John Alip