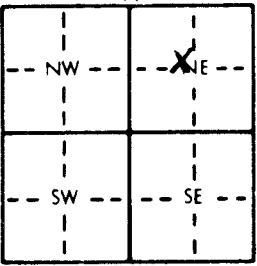


1 LOCATION OF WATER WELL: County: Clark Fraction: SE 1/4 NW 1/4 NE 1/4 Section Number: 14 Township Number: T 32 S Range Number: R 24 E

Distance and direction from nearest town or city street address of well if located within city? APPROXIMATELY 6 mi WEST, 5 mi North of Ashland Ks.

2 WATER WELL OWNER: GIEN ESTATE  
 RR#, St. Address, Box #: 40 Richard Bosore Box 1  
 City, State, ZIP Code: Intrust Bank Wichita, Ks 67201 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 16 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 9-21-94  
 Pump test data: Well water was 40 ft. after 1 hours pumping 30 gpm  
 Est. Yield 30+ gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter 9 in. to 50 ft., and in. to ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) windmill for livestock  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected  Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS  Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded

Blank casing diameter 5 in. to 20 ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface 28 in., weight 2.355 lbs./ft. Wall thickness or gauge No. .214

TYPE OF SCREEN OR PERFORATION MATERIAL:  7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped  8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 20 ft. to 50 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 50 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout intervals: From 20 ft. to 0 ft., From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Top Soil + Sand Clay - sand - Dark Clay - blue			
5	16				
16	28	Course sand some big rock			
28	45	Gravel - course some big rock			
45	50	clay - Red some sand 45-48			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-21-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 572 This Water Well Record was completed on (mo/day/yr) 9-24-94 under the business name of Ashland Well Service by (signature) Dee Duff

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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T  
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