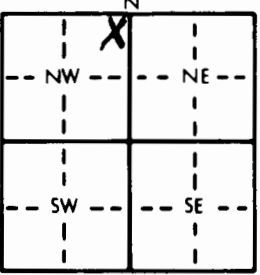


1 LOCATION OF WATER WELL: Fraction **NE 1/4 NE 1/4 NW 1/4** Section Number **6** Township Number **T 32S S** Range Number **R 26W EW**
 County: **MEADE**
 Distance and direction from nearest town or city street address of well if located within city?

HWY 160 EAST OF MEADE TO FOWLER RD 1 NORTH, 1/2 EAST, & SOUTH INTO LOC.

2 WATER WELL OWNER: **ENRON O&G** #6-1 HEINZ
 RR#, St. Address, Box #: **20 N BROADWAY STE. 830** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **OKLAHOMA CITY, OK 73102** Application Number: **950424**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **200** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **70** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **70** ft. below land surface measured on mo/day/yr **12-14-95**
 Pump test data: Well water was **90** ft. after **1** hours pumping **100** gpm
 Est. Yield: **100** gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9 1/2** in. to **200** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: **5** in. to **200** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface: **24** in., weight **2.902** lbs./ft. Wall thickness or gauge No. **.280 SDR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **120** ft. to **200** ft. From _____ ft. to _____ ft.
 From **20** ft. to **200** ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **HOLE PLUG**
 Grout Intervals: From **0** ft. to **16** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **Southeast** How many feet? **175**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	CLAY			
3	17	CALICHE CLAY			
17	31	SANDY CLAY			
31	42	CLAY			
42	61	SANDY CLAY & CLAY			
61	93	SANDY CLAY & SAND			
93	104	SAND & GRAVEL			
104	117	CALICHE SAND & GRAVEL			
117	138	SAND & GRAVEL & CLAY STREAKS			
138	194	SAND & GRAVEL			
194	200	RED & BLUE CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-14-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCL-430** This Water Well Record was completed on (mo/day/yr) **12-14-95** under the business name of **HOWARD DRILG. CO. BOX 806 BEAVER, OK 73932** by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.