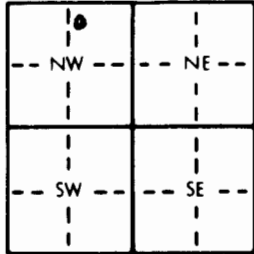


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Meade		NW 1/4 NE 1/4 NW 1/4	11		T 32 S		R 28 E/W	
Distance and direction from nearest town or city street address of well if located within city? 623 East Carthage St., Meade, KS.								
2 WATER WELL OWNER: City of Meade								
RR#, St. Address, Box #: 623 E. Carthage								
City, State, ZIP Code: Meade, KS. 67864								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20' ft. ELEVATION:						
		Depth(s) Groundwater Encountered 1. 15' ft. 2. ft. 3. ft.						
		WELL'S STATIC WATER LEVEL 15.90 ft. below land surface measured on mo/day/yr 9-23-96						
		Pump test data: Well water was ft. after hours pumping gpm						
		Est. Yield gpm: Well water was ft. after hours pumping gpm						
		Bore Hole Diameter 8 1/2 in. to 20' ft. and in. to ft.						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Vapor Extractor						
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted						
		Water Well Disinfected? Yes No						
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR)			5 Wrought iron 8 Concrete tile			CASING JOINTS: Glued Clamped		
2 PVC 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded		
Blank casing diameter 2.375 in. to 10' ft. Dia			7 Fiberglass			Threaded X		
Casing height above land surface Flush Mt. in. weight lbs./ft. Wall thickness or gauge No. SCH 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)			10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS			11 Other (specify)					
			12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot			5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 7 Torch cut			9 Drilled holes 10 Other (specify)					
SCREEN-PERFORATED INTERVALS:								
From 20' ft. to 10' ft.			From ft. to ft.			From ft. to ft.		
From ft. to ft.			From ft. to ft.			From ft. to ft.		
GRAVEL PACK INTERVALS:								
From 20' ft. to 9' ft.			From ft. to ft.			From ft. to ft.		
From ft. to ft.			From ft. to ft.			From ft. to ft.		
6 GROUT MATERIAL:								
1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From 9' ft. to 4' ft. From 4' ft. to 0' ft.			From ft. to ft.					
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
13 Insecticide storage								
Direction from well? North			How many feet? 60'					
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS		
0 .50		Asphalt						
.50 2.50		Dk brn clay, dry, tight, no odor, no plasticity.						
2.50 6		Tan brn silty clay, dry, no odor, trace of caliche.						
6 13		White-tan white silt, dry, friable, no odor, caliche stringers.						
13 20		Gray white sandy silt, moist to wet at 15', mod. odor, soft, fine grained sand, well rounded w/ dk gray silty sand banding.						
						Flush mt. OK'd by Don Taylor		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 10-25-96 under the business name of JB Environmental Drilling by (signature) James Beebe								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								

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