| 1.1 . = =  |               |                           | † · · · · · · · · · · · · · · · · · · · | EH WELL    | MECOHD                  | Form vv           |   | 2a-1212                             |                | <del>-</del>   |              |
|--|---------------|---------------------------|---|------------|-------------------------|-------------------|---|-------------------------------------|----------------|--|--------------|
| 1 LOCATION OF WATER WELL:                                    |               |                           | Fraction 1                              | 4 NE       | 14 NU                   | ا ۱               | Section Numbe   | T 32                                |                | Range N  | $\sim$ 1     |
| County:  |               | from nearest town of      |   |            |                         |                   | sity2   | J 300                               | S              | <u> н жо</u>   | E/(V)        |
|  |               | rthage St.                | •                                       |            |                         | . WILLIAM C       | nty:  |                                     |                |  |              |
| <del></del>  | R WELL OW     | C: L                      |   |            | nicipal                 | Pla               | nt  |                                     |                |  |              |
|  | Address, Bo   | ີ້ ເລລັ ສ                 | . Cart                                  |            | -                       |                   |   | Board of                            | Agriculture    | Division of Wate   | ar Posouroos |
|  | , ZIP Code    | <i>\rac{17}</i> .         | , KS.                                   | -          | 4                       |                   | Board of Agriculture, Division of Water Resources Application Number: |                                     |                |  |              |
| OILY, STATE  | E WELL'S L    | OCATION WITH 4            |   |            | ED WELL                 | ചവ'               | # FLEV  |                                     |                |  |              |
| AN "X"   | IN SECTIO     | N BOX:                    | DEPTH OF                                | COMPLET    | ED WELL                 | 15'               | π. ELEV   | 2                                   |                |  |              |
|  | 10            |                           |   |            |                         |                   |   | urface measured o                   |                |  | ا الله       |
|  | i             |                           |   |            |                         |                   |   | after                               |                |  |              |
|  | NW            | NE     Fet                |   |            |                         |                   |   | after                               |                |  |              |
|  |               | , ,                       |   |            | br                      | $\sim$            |   | and                                 |                |  |              |
| Mile<br>A  | <del></del>   |                           | ELL WATER                               |            | • -                     |                   | water supply  | 8 Air conditionin                   |                | Injection well   |              |
| -  | i             | i   '''                   | 1 Domestic                              |            |                         |                   | d water supply  |                                     | Š              | Other (Specify   | below)       |
| -  | - SW          | SE                        | 2 Irrigation                            | 4 1        |                         |                   |   | 10 Monitoring we                    |                |  |              |
|  | 1             | wa                        | •                                       |            |                         |                   |   | YesNo                               | •              |  |              |
| i  |               |                           | tted                                    |            |                         |                   | •   | ater Well Disinfec                  | •              | No   |              |
| 5 TYPE (   | OF BLANK (    | CASING USED:              |   | 5 Wrou     | ght iron                | 8 C               | oncrete tile  | CASING JO                           | DINTS: Glue    | d Clamp  | ped j        |
| 1 Ste  | eel           | 3 RMP (SR)                |   | 6 Asbe     | stos-Cement             | 9 O               | ther (specify belo  | ow)                                 | Weld           | led  |              |
| 2 PV   | /C            | 4 ABS                     | . /                                     | 7 Fiber    | glass                   |                   |   |                                     | Threa          | adedX  |              |
| Blank casi   | ng diameter   | <i>2.</i> 375in.          | 10 / <b>(</b> )                         | ft.,       | Dia                     | i                 | n. to   | ft., Dia                            |                | in. to $SDR$   | . 1.3 ft.    |
| Casing he  | ight above la | and surface FULA          | n 14th                                  | in., weig  | ht                      | <u></u>           | lbs   | s./ft. Wall thickness               | or gauge N     | lo SCH   | 40           |
| TYPE OF  | SCREEN O      | R PERFORATION M           | ATERIAL:                                |            |                         |                   | 7 PVC   | 10 As                               | sbestos-ceme   | ent  |              |
| 1 Ste  | eel           | 3 Stainless ste           | eel                                     | 5 Fiber    | glass                   | 8                 | RMP (SR)  | 11 O                                | ther (specify) |  |              |
| 2 Br   | ass           | 4 Galvanized              | steel                                   | 6 Conc     | rete tile               | 9                 | ABS   | 12 No                               | one used (op   | oen hole)  |              |
| SCREEN   | OR PERFO      | RATION OPENINGS           | ARE:                                    |            | 5 Gauze                 | ed wrapp          | ed  | 8 Saw cut                           |                | 11 None (ope   | en hole)     |
| 1 Co   | ontinuous slo | t 3 Mill s                | lot                                     |            | 6 Wire v                |                   |   | 9 Drilled holes                     | 1              |  |              |
| 1  | uvered shut   |                           | ounched                                 | ر<br>م     | 7 Torch                 |                   |   | 10 Other (spec                      | • •            |  |              |
| SCREEN-  | PERFORATI     | ED INTERVALS:             |   | 20         |                         |                   |   | om                                  |                |  | I .          |
|  |               |                           | From                                    |            | ft. to                  | j,                |   | om                                  | ft. 1          | to   |              |
| (  | GRAVEL PA     | CK INTERVALS:             |   | ٠          |                         | 7                 |   | om                                  |                |  | I .          |
|  |               |                           | From                                    | (A)        | ft. to                  | <u> </u>          | ft., Fr   |                                     | ft. 1          |  | ft.          |
| <del> -</del>  | r MATERIAL    | .: 1 Neat cem             | ent /                                   | (2)Cemer   | nt grout<br>            |                   | Bentonite /   | 4 Other<br>ft., From .              |                |  |              |
| Grout Inte   | rvais: Froi   | m                         | 10                                      | π.,        | From ;                  |                   | <b>)</b>  |                                     |                |  | I .          |
|  |               | •                         |   | -          | Dia maione              | (3                |   | estock pens                         |                | bandoned wate  |              |
| 1 Septic tank 4 Lateral lin                                  |               |                           | 7 Pit privy                             |            |                         | _                 | el storage  | •                                   |                | il well/Gas well<br>ther (specify below)   |              |
| 2 Sewer lines 5 Cess poor 3 Watertight sewer lines 6 Seepage |               |                           |   |            | Sewage lago<br>Feedvard | on                |   | tilizer storage                     | 10 C           | other (specify be  | eiow)        |
|  |               | la thullat                | ; pii                                   | 9          | reedyard                |                   |   | ecticide storage<br>any feet?/00    |                |  |              |
| FROM   | TO TO         | acrowes                   | LITHOLOGIC                              | CLOG       |                         | FRO               |   |                                     | PLUGGING I     | NTERVALS   |              |
| 0  | .50           | Asphalt.                  |   |            |                         | 1                 |   |                                     |                |  |              |
| .50  | 3             | Dk brn-bll                | k. silt                                 | cv cla     | v. drv.                 | ,                 |   | AND STREET, SALL OF SALL SALL SALLS |                |  |              |
|  | 1             | no plastic                |   |            |                         | T                 |   |                                     |                |  |              |
| 3  | 12.50         | Tan brn s                 |   |            |                         |                   |   |                                     |                | TO SECURE A SECURE A SECURE ASSESSMENT ASSES |              |
|  |               | of caliche                |   |            |                         |                   |   |                                     |                |  |              |
| 12.50  | 20            | Gray sandy                | •                                       |            | lt. moi                 | ist               |   |                                     |                |  |              |
|  |               | to wet at                 |   |            |                         |                   |   |                                     |                |  |              |
|  |               | fine grain                |   |            |                         | nded              |   |                                     |                | 7, 9, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   |              |
|  |               | & sorted.                 |   |            |                         |                   |   |                                     |                |  |              |
|  |               |                           |   |            |                         |                   |   |                                     |                |  |              |
|  |               |                           |   |            |                         |                   |   |                                     |                |  | ]            |
|  |               |                           |   |            |                         |                   |   |                                     |                |  |              |
|  |               |                           |   |            |                         |                   |   | Flush                               | mt. O          | K'd by D   | on Tayl      |
|  | L             |                           |   |            |                         |                   |   |                                     |                |  | ;            |
|  |               |                           |   |            |                         |                   |   |                                     |                |  | 1.           |
| 7 CONTI  | RACTOR'S      | OR LANDOWNER'S            | CERTIFICAT                              | TION: This | water well wa           | as (1) <b>C</b> o | nstructed. (2) red  | constructed or (3)                  | plugged und    | der my jurisdicti  | on and was   |
|  |               | year) 9-22-9              |   |            |                         |                   |   | cord is true to the b               |                |  |              |
| 1  |               | 's License No             |   |            | This Water W            | ell Recor         | d was completed   | d on (mo/day/yr)                    | 10-25          | -96  |              |
|  | business na   |                           | 539                                     |            |                         |                   | by (sign  | ature)                              | NR1            | ( LODE   |              |
|  |               | pewriter of B political.  | ironmer                                 | Ytha land  | milling                 | se fill in bl     |   |                                     |                | copies to Kansas D   | epartment    |
|  |               | ent, Bureau of Water, Top |   |            |                         |                   |   |                                     |                |  | ,            |