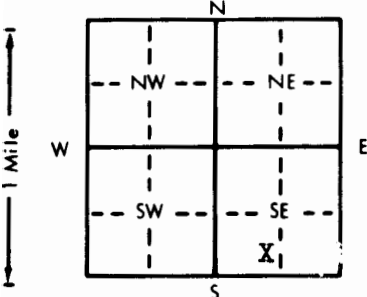


1 LOCATION OF WATER WELL: County: **Meade** Fraction: **SE 1/4 SW 1/4 SE 1/4** Section Number: **3** Township Number: **T 32 S** Range Number: **R 28 EW**

Distance and direction from nearest town or city street address or well if located within city?  
**215 North Post, Meade, Kansas**

2 WATER WELL OWNER: **Friesen Windmill & Supply, Inc.**  
 RR#, St. Address, Box #: **215 North Post, Box M**  
 City, State, ZIP Code: **Meade, Kansas 67864**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **--- 36,215**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **285** ft. ELEVATION: **Upland**  
 Depth(s) Groundwater Encountered 1. **140** ft. 2. **156** ft. 3. **180** ft.  
 WELL'S STATIC WATER LEVEL: **52** ft. below land surface measured on mo/day/yr **Feb. 15, 1983**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: **50** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **9.7/8** in. to **285** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply  8 Air conditioning  11 Injection well  
 2 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  XX; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  XX No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below)  
 2 PVC  4 ABS  7 Fiberglass  
 CASING JOINTS: Glued  XX Clamped \_\_\_\_\_  
 \_\_\_\_\_ Welded \_\_\_\_\_  
 \_\_\_\_\_ Threaded \_\_\_\_\_

Blank casing diameter: **5** in. to **225** ft.  XXa **245** in. to **265** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  XX PVC  10 Asbestos-cement  
 2 Brass  4 Galvanized steel  6 Concrete tile  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  XXB Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  XX Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 Grout Intervals: From **4** ft. to **14** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  XX Fuel storage  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  12 Fertilizer storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  13 Insecticide storage  16 Other (specify below) \_\_\_\_\_

Direction from well? **Southeast** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Topsoil	275	300	Clay w/Fine Sand Layers
1	70	Clay			
70	100	Blue Clay			
100	115	Clay			
115	120	Caliche			
120	140	Clay			
140	146	Fine Sand			
146	156	Clay			
156	180	Fine Sand			
<del>180</del>	<del>180</del>	<del>XXXXXX</del>			
180	190	Sugar Sand & Clay			
190	220	Clay			
220	235	Med. Sand			
235	254	Clay w/Streaks Fine Sand			
254	275	Fine to Med. Black Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Feb. 21, 1983** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252** This Water Well Record was completed on (mo/day/year) **March 11, 1983** under the business name of **Friesen Windmill & Supply Inc.** by (signature) \_\_\_\_\_

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
32 R 24  
FW  
SEC.  
3  
SE 1/4 SW 1/4 SE 1/4