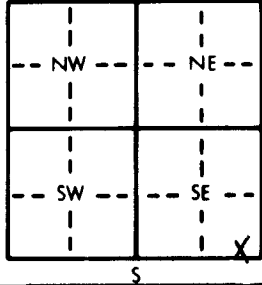


1 LOCATION OF WATER WELL: County: **Meade** Fraction: **SE 1/4 SE 1/4 SE 1/4** Section Number: **14** Township Number: **T 32 28 S** Range Number: **R 28 E/W**
 Distance and direction from nearest town or city street address of well if located within city? **2 miles South of Meade, Kansas on highway 23 and 1 mile East**

2 WATER WELL OWNER: **Doug Davis**
 RR#, St. Address, Box #: **Box 285** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Meade, Kansas 67864** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: **195** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **111** ft. below land surface measured on mo/day/yr **10-15-81**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield: **20** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8** in. to **195** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No....**XXX**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **XXX** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XXX** Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter: **5** in. to **195** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: **12** in., weight **200 psi** lbs./ft. Wall thickness or gauge No. **SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **115** ft. to **135** ft., From ft. to ft.
 From **180** ft. to **190** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **195** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: **none - new building site** 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & white to brown clay			
15	30	Cleechy & brown clay			
30	45	White clay			
45	75	Medium to fine sand			
75	105	Red clay & fine sand mixed			
105	120	Red clay & medium to fine sand			
120	135	Brown clay, sand mixed and medium to coarse sand			
135	150	Medium to coarse sand & brown clay layers			
150	180	Fine to medium sand & brown clay mixed			
180	195	Medium to coarse sand & brown clay			
195	210	Brown clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Oct. 16, 1981** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **179** This Water Well Record was completed on (mo/day/yr) **March 12, 1982** under the business name of **Joe's Well Service, Inc. Cimarron, Ks.** by (signature) *Larry Crick*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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 32
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 28
 E/W
 SEC. 14
 SE 1/4 SE 1/4 SE 1/4