

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: Meade	Fraction: SW 1/4 SW 1/4 SW 1/4	Section number: 16	Township number: T 32 S R 28 E 10	Range number: 28
2. Distance and direction from nearest town or city: 2 south + 2 west from West Meade			3. Owner of well: Margaret Ross			
Street address of well location if in city:			R.R. or street:			
			City, state, zip code: Meade, Kansas 67864			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 4 1/2 in. Completion date 4-14-78	
		<p style="text-align: center;">NW NE</p> <p style="text-align: center;">SW SE</p> <p style="text-align: center;">1 Mile</p>			Well depth 218 ft.	
5. Type and color of material		From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
Top Soil		1	4	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Sandy Soil		4	9	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
Sand		9	10	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock		
Clay		10	73	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Fine Sand		73	80	9. Casing: Material Steel Height: Above or below		
Clay		80	120	Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 18 in.		
Sand + Gravel		120	145	RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 140 lbs./ft.		
Clay		145	178	Dia. 4 in. to 218 ft. depth Wall Thickness: inches or		
Sand + Gravel		178	218	Dia. 4 in. to 218 ft. depth 14 "		
				10. Screen: Manufacturer's name _____		
				Type Steel Dia. 4"		
				Slot/gauze 30 Length 20'		
				Set between 198 ft. and 218 ft.		
				Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material _____		
				11. Static water level: 14 ft. below land surface Date 4-14-78		
				12. Pumping level below land surfaces:		
				32 ft. after 15 hrs. pumping 30 g.p.m.		
				____ ft. after _____ hrs. pumping _____ g.p.m.		
				Estimated maximum yield 50 g.p.m.		
				13. Water sample submitted: _____ mo./day/yr.		
				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date _____		
				14. Well head completion:		
				<input type="checkbox"/> Pitless adapter _____ Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/>		
				With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete		
				Depth: From 1 ft. to 15 ft.		
				16. Nearest source of possible contamination:		
				ft. 30 Direction W Type Creek		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: See #19 <input type="checkbox"/> Not installed		
				Manufacturer's name _____		
				Model number _____ HP _____ Volts _____		
				Length of drop pipe _____ ft. capacity _____ g.p.m.		
				Type:		
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other		
18. Elevation:		19. Remarks: Windmill well		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input type="checkbox"/> Hill				Bentel Drilling 101A		
<input checked="" type="checkbox"/> Slope				Business name _____ License No. _____		
<input type="checkbox"/> Upland				Address Meade, Kansas		
<input type="checkbox"/> Valley				Signed Peter Bentel Date 1-18-79		
				Authorized representative		

1400 ft
 32
 28
 16
 SW 1/4 SW 1/4
 1/4
 1/4
 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5