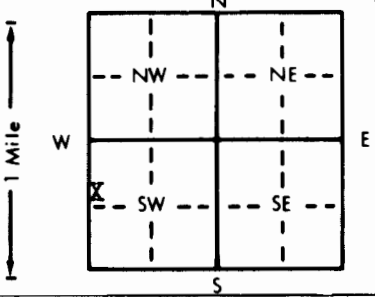


1 LOCATION OF WATER WELL: Fraction **SW 1/4 NW 1/4 SW 1/4** Section Number **29** Township Number **T 32 S** Range Number **R 28 NEW**
 County: **Meade**

Distance and direction from nearest town or city street address of well if located within city?
4 South, 2 West, 1 South, 1 West, 1 South of Meade, Kansas

2 WATER WELL OWNER: **Slawson Drilling** **HALLOCK RANCH**
 RR#, St. Address, Box # : **Box 1131** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Great Bend, Kansas 67530** Application Number: **----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **265** ft. ELEVATION: **Hill**
 Depth(s) Groundwater Encountered 1. **95** ft. 2. **120** ft. 3. **140** ft.
 WELL'S STATIC WATER LEVEL **34** ft. below land surface measured on **mo/day/yr Nov. 16, 1982**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **100** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **9 7/8** in. to **265** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 PVC 4 ABS 7 Fiberglass _____ Threaded _____

Blank casing diameter **5** in. to **225** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**

TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **225** ft. to **265** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **14** ft. to **265** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **4** ft. to **14** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage ~~Oil well~~ Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **East** How many feet? **75**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Topsoil	260	300	Clay and Caliche
5	13	Sandy Clay			
13	18	Fine Sand			
18	22	Sandy Clay			
22	25	Fine Sand			
25	60	Clay			
60	70	Blue Clay			
70	95	Clay			
95	115	Fine Sand			
115	120	Clay			
120	130	Fine Sand			
130	140	Clay			
140	160	Fine Sand			
160	240	Fine to Med. Sand w/Clay Streaks			
240	260	Cemented Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **November 16, 1982** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252**. This Water Well Record was completed on (mo/day/year) **December 9, 1982** under the business name of **Friesen Windmill & Supply Inc.** by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 32
R 28
EWD
SEC. 29
SW 1/4 NW 1/4 SW 1/4