CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information)

| | County: /Veaae | | | | | |
|--|------------------------------|--|--|--|--|--|
| Location listed as: | Location changed to: | | | | | |
| Section-Township-Range: 5-3/-325-27-28-29 | 5-325-28W | | | | | |
| Section-Township-Range: | 5-325-28W SE SE SE | | | | | |
| Other changes: Initial statements: | | | | | | |
| | | | | | | |
| Changed to: | | | | | | |
| | | | | | | |
| Comments: | | | | | | |
| | | | | | | |
| verification method: Legal description, con and mapping tool & aerial phot | nty ownership map. | | | | | |
| and mapping tool & aerial phot | tos on KGS website. | | | | | |
| | initials: DRL date: 1/4/2008 | | | | | |
| submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 | | | | | | |
| to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367. | | | | | | |

| | | R WELL RECORD | Form WWC-5 | KSA 82 | T | |
|--|------------------------------------|------------------------------|-----------------------|----------------|-------------------------------|---|
| 1 LOCATION OF WATER WE County: WE a d | | SE & SI | See | tion Number | Township Number | Range Number |
| Distance and direction from ne | earest town or city street ac | dress of well if located | | | 1 12 2 3 | 1 |
| 2 WATER WELL OWNER: | Richard Fin | cham | | | | |
| RR#, St. Address, Box # : | P.O. BOX 21 | 8 | | | Board of Agricultur | e, Division of Water Resources |
| City, State, ZIP Code 3 LOCATE WELL'S LOCATION | Meade, KS | 67864 | | | Application Number | r: |
| LOCATE WELL'S LOCATION AN "X" IN SECTION BOX: | | | | | | |
| T 1 1 | (Depth(s) Groundy | vater Encountered 1 | | ft. | 2 | t. 3 |
| 1 1 1 | Pump | test data: Well wate | rwas | ft. a | after hours | pumping gpm |
| NW NI | | | | | | pumping gpm |
| w 1 1 | | | | | | .in. to |
| ž " | WELL WATER TO | | 5 Public wate | | | 11 Injection well |
| SW SE | Domestic 2 Irrigation | | | | | 12 Other (Specify below) |
| 1 1 1 1 1 | | | | | | /es, mo/day/yr sample was sub |
| 1 5 | mitted | | | | ater Well Disinfected? Yes | |
| 5 TYPE OF BLANK CASING | | 5 Wrought iron | 8 Concr | ete tile | | lued Clamped |
| | RMP (SR) | 6 Asbestos-Cement | | | , | elded |
| 2 PVC Blank casing diameter 3 . 1 | ABS | 7 Fiberglass | in to | , | Tl | in to ft |
| | | | | | | ∍ No |
| TYPE OF SCREEN OR PERF | | | 7 P\ | | 10 Asbestos-ce | |
| 1 Steel 3 | Stainless steel | 5 Fiberglass | 8 RM | MP (SR) | 11 Other (spec | :ify) |
| | Galvanized steel | 6 Concrete tile | 9 AE | BS | 12 None used | |
| SCREEN OR PERFORATION 1 Continuous slot | 3 Mill slot | | ed wrapped wrapped | | 8 Saw cut 9 Drilled holes | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 7 Torch | | | | |
| SCREEN-PERFORATED INTE | | | | | | ft. toft. |
| | | | | | | ft. toft. |
| GRAVEL PACK INT | ERVALS: From From | | | | | ft. toft. ft. to ft. |
| 6 GROUT MATERIAL: | | 2 Cement grout | | | | |
| Grout Intervals: From | ft. to | ft., From | ft. | to | ft., From | ft. to |
| What is the nearest source of | • | | | | | Abandoned water well |
| 1 Septic tank | | 7 Pit privy 8 Sewage lage | | | storage 19 | Oil well/Gas well Other (specify below) |
| 2 Sewer lines3 Watertight sewer lines | 5 Cess pool 6 Seepage pit | 9 Feedyard | JOH | | cticide storage | |
| Direction from well? | | | | How ma | any feet? | |
| FROM TO | LITHOLOGIC I | LOG | FROM | TO | | G INTERVALS |
| | | | 59 | 52 | Supsoil | d Sands |
| | | | 59 | 3 | Gener | |
| | | | 3 | | Lout on | don't off |
| | | | | | | 00 |
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| 7 CONTRACTOR'S OR LAN | IDOWNER'S CERTIFICATION | ON: This water well w | as (1) constru | ucted, (2) rec | onstructed, or (3) plugged | under my jurisdiction and was |
| completed on (mo/day/year) . | 7-7-97 | | | and this rec | ord is true to the best of my | knowledge and belief. Kansas |
| Water Well Contractor's Licen | | This Water W | ell Record w | | on (mo/day/yr)ature) | On h |
| under the business name of | or ball point pen. PLEASE PRESS FI | RMI Y and PRINT clearly Dis | age fill in blanks | | | oree copies to Kansas Department |
| | au of Water, Topeka, Kansas 66620 | | | | | |